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Korean Affairs Report

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TNTER-KOREAN AFFAIRS

'TEAM SPIRIT' EXERCISES DENOUNCED

Daily on Amphibious Landing Exercise

SKO40525 Pyongyang KCNA in English 0516 GMT 4 Apr 87

[Text] Pyongyang, 4 April (KCNA)—NODONG SINMUN today denounces the U.S. imperialists and the South Korean puppers for having staged joint landing operation exercise dubbed "Ssangryong 34" on the east coast of South Korea on 1 April.

Noting that this landing operation exercise was the third one following the similar exercises on 27 and 31 March since the start of the "Team Spirit 87" war rehearsal, the daily says in a signed commentary:

Till last year the U.S. imperialist aggressors and the puppets staged "Team Spirit" war rehearsal in South Korea for 11 times and held landing operation exercises each time. But they have never staged landing operation exercises three times on end as this year.

This proves that the military exercises escalated by the U.S. imperialist aggressors have reached a very dangerous stage.

The U.S. imperialists repeatedly held landing operation exercises in the ongoing "Team Spirit" war rehearsal. This tells that they intend to ignite war on the military demarcation line and stage, simultaneously with this, landing operations against coastal cities in the northern half of the DPRK.

Although the U.S. imperialists and puppets are paying lip service to "detente" and "dialogue," the powder smoke covering South Korea shows that their talk is nothing but a deception to mislead public opinion at home and abroad.

We are following with heightened vigilance the reckless military exercises of the enemy.

South's 'Anti-Communist Confrontation'

SK050847 Pyongyang KCNA in English 0827 GMT 5 Apr 87

[Text] Pyongyang 5 April (KCNA)——Chon Tu—hwan the traitor jabbered that "Team Spirit" manoeuvres are more important than ever before and "social discipline

should be established," raising a hue and cry about someone's non-existent "threat" during his tour of the central sector of the front where the "team spirit" war rehearsal is going on and at the "graduation ceremony of the Police University" from 2 through 4 April, and the puppet prime minister on 13 April incited anti-communist confrontation at the "emergency meeting of planning officers." [These are] the topics of today's NODONG SINMUN and MINJU CHOSON commentaries. In a signed commentary NODONG SINMUN says:

All this shows that the South Korean puppets are rushing headlong toward the extremity of anti-communist confrontation, war adventure and fascism under the pretext of the fictitious "threat from the north."

The northward threat from the South is the only military threat that exists on the Korean peninsula. In actuality the U.S. imperialists and the South Korean puppets are frantically staging the "Team Spirit" joint military exercises in an attempt to invade the northern half of the DPRK.

Then who threatens whom?

The puppets' cry over the "threat" is no more than a treacherous slogan to justify the "Team Spirit" war rehearsal denounced at home and abroad and lay an obstacle in the way of peace talks proposed by us, and belligerent utterances to hasten in real earnest preparations for a war against the North.

Facts clearly tell once again that the Chon Tu-huan group does not want dialogue and detente but seeks only confrontation with and war against us.

The hue and cry raised by the puppets over "threat" proceeds from their ulterior intention to stage a scorched earth offensive against the patriotic and democratic forces of South Korea.

U.S., South Chemical Warfare Exercise

SK040430 Pyongyang KCNA in English 0420 GMT 4 Apr 87

[Text] Pyongyang 4 April (KCNA)—The U.S. imperialists and the South Korean puppets on 1 April staged even a criminal chemical warfare exercise with the mobilisation of a puppet air force unit and the like, according to a report.

They played up the "importance" of a joint operation of the U.S. and puppet air forces for a chemical war, while raising outcries over someone's "surprise attack." They created an atmosphere resembling a real war, sounding air-raid warnings and exploding smokescreen and tear gas shells and mock bombs before driving into a war exercise troops of the U.S. imperialist aggression army and the puppet army and even the army civilians at the base, forcing them to wear gas masks and carry outfits.

They also kicked up a fuss over "rescue" of injured "cases" and "poison-neutralizing exercise" and staged "a training of emergency rehabilitation of an airstrip."

The chemical warfare exercise which was staged when the "Team Spirit 87" joint manoeuvres had reached the peak of adventure indicates that the manoeuvres are an extremely dangerous war game for starting a nuclear war and a chemical war in Korea.

Chon Inspection of 'Team Spirit' Units

SKO40436 Pyongyang KCNA in English 0427 GMT 4 Apr 87

[Text] Pyongyang, 4 April (KCNA)—The traitor Chon Tu-hwan on 2 April incited war fever, prowling about the South Korea-U.S. "joint operation command centre" and units of the U.S. imperialist aggression forces in a thick of the "Team Spirit 87" joint manoeuvres, according to a report.

He showed up at units of the aggression forces in the central sector of the front that day under the cloak of "inspection" and, under the eyes of the U.S. ambassador in South Korea and the commander of the U.S. imperialist aggression forces, implicitly turned vituperation on the North, crying that 1 or 2 years to come "are most dangerous period," and put up a bold front, blaring that the "Team Spirit" manoeuvres are "mobile exercises of biggest scale," and he entreated his master, with delicate flattery, to "cooperate more actively in the military buildup" of South Korea.

By agitating a war against the North and asking his master for greater military support, gadding about units of the aggression forces in the forward area engaged in exercises, the traitor Chon Tu-hwan revealed his true color as a war servitor of the U.S. imperialists and a despicable flunkeyist traitor.

The indiscreet act of the puppet to find a way out in intensified war provocation moves against the north, swimming against the trend of the times toward peace in Korea and her peaceful reunification, has evoked indignation and protest at home and abroad.

DPRK DENOUNCES 'UNIFICATION BY STRENGTH'

SK071032 Pyongyang KCNA in English 1019 GMT 7 Apr 87

[Text] Pyongyang 17 April (KCNA)--NODONG SINMUN today denounces the South Korean puppets for openly agitating a showdown of political and military strength with the North, backing it with an argument for "unification by strength."

The author of the commentary says:

The South Korean puppets are even blaring that they have decided to establish a theory of "liberation of the North" and make it "an internal motive force of reunification." They mean by this to have a political and military showdown with us under the slogan of "unification."

The arguments for "buildup of power" and for "unification by strength" are, in essence, arguments for a war against the North and a treacherous theory for reducing the whole of Korea to a colony of the U.S. imperialists.

The South Korean rulers are getting hysteric in their clamor for anti-communist confrontation and war while fighting shy of the North's realistic peace initiatives. This is a malicious challenge to the people's desire for peace and peaceful reunification and a treacherous criminal act of taking one more step toward a fratricidal war.

The puppets are quite vociferous about dialouge and relaxation of tensions, as if they are interested in them. But, what they actually seek is neither dialogue nor detente nor reunification.

The puppets contend that they should cultivate "strength" and take "a stance of a decisive battle," because the North might come in "a surprise attack" any monent. But this is a nonsensical trumpeting.

What the puppets really seek in circulating the fiction of "threat from the North" is to justify their criminal act in shunning the proposal of fellow countrymen for dialouge and increasing the tension by such adventurous military actions as the "Team Spirit" manoeuvres and invent a pretext for an open showdown of strength with the North. And this is an intrigue to turn the people to anti-communism.

With no amount of rubbish can the puppets conceal their true color in denying dialogue, peace and reunification.

It is a foolish dream for the Chon Tu-hwan group to tackle us with "strength."

Whom they mean to vanquish and to "liberate" while trembling with fear, their fate hang in the balance query their foolish act reminds us of the old saying that a puppy knows no fear of a tiger. [sentence as received]

INTER-KOREAN AFFAIRS

KCNA REPORTS ON CRACKDOWN IN SOUTH

SK071014 Pyongyang KCNA in English 1004 GMT 7 Apr 87

[Text] Pyongyang, 7 April (KCNA)—The Chon Tu-hwan fascist clique on 4 April took an emergency step of setting a price of 3 million won on the heads of Pak Kye-tong, director of the Organisational Department of the Federation of the People's Movement for Democracy and Unification, Kim Sin, an expelled student of Koryo University, Chang Pyong—ho, an expelled student of Songgyungwan University, and Pak Chong—hui, an expelled student of Seoul University, for the mere reason that they took the lead in an anti—"government" demonstration, according to a report.

Crying that "joint demonstrations mainly of students are expected in April and May," the military hooligans put up the names of those on the want list at subway stations, bus stops and other busy places and is intensifying searches and check-ups centering around restaurants near universities, boarding house villages and churches.

This is part of the frantic suppressive moves stepped up by the Chon Tu-hwan military rogues, frightened at the ever mounting anti-U.S., anti-"government" fighting spirit of students and people, in a bid to put it down.

S. KOREA/GOVERNMENT, POLITICS

TWO KIMS TO FORM NEW PARTY

Kims, Followers--New Party

SK080323 Seoul YONHAP in English 0304 GMT 8 Apr 87

[Text] Seoul, 8 April (YONHAP)--Kim Yong-Sam and Kim Tae-chung, the virtual leaders of the main opposition New Korea Democratic Party, announced Wednesday that they decided to break away from the party and found a new party with their followers.

"We two resolved to create a popular opposition party capable of achieving the task of democratization by parting with impure forces who have reduced the party to a violence-ridden anarchic state and to the object of manipulation by power," said the two Kims in a joint statement.

The two said they took the decision out of a conviction that the presence of a clear-cut opposition party was sorely needed to bring the country back to democracy.

The decision capped a string of debilitating feuds within the main opposition group in recent months over the party's line on the projected constitutional revision and leadership.

The operations of the New Korea Democratic Party has been plunged into a paralysis since last weekend, when hundreds of followers of a lawmaker subjected to a disciplinary deliberation, stormed and occupied the party headquarters, demanding that the two Kims retire from politics.

The latest development is expected to give another twist to the already strained relation between the ruling and opposition parties in their efforts to rewrite the constitution with the emerging party expected to be more adament in pressing the presidential system and in opposing the parliamentary system favored by the ruling camp.

The two Kims say 74 out of 90 lawmakers of the New Democratic Korea Party will join them in forming the new party. The lawmakers siding with the two Kims will bold from the party en masse on Thursday to form a new floor group in the National Assembly.

The two Kims, who have controlled the party since its founding in Jnauary 1985, set a deadline for completing the inauguration of the new party by early next month following the necessary procedures of disbanding local chapters and holding an inaugural party convention.

A preparatory committee to create a new party will be set up Wednesday. The committee will be headed by Kim Yong-sam.

The New Democratic Korea Party, formed only a month before the 12 February 1985, general elections, emerged as the largest opposition group. It once held 102 seats in the National Assembly with the merger of the Democratic Korea Party. Since then, some 20 lawmakers left the party amid a series of intra-party feuds.

Escalating NKDP Internal Strife

SK050123 Seoul THE KOREA TIMES in English 5 Apr 87 p 2

[From the "News in Review" column by political editor Kim Myong-sik]

[Text] A quarter of the "amendment year" has passed without any practical progress toward the goal of democratic change in the government structure. What the precious 3 months featured was the worst form of internal dispute in the political group that promoted the reforms.

In the most depressing scene, young men claiming to be supporters of a lawmaker facing disciplinary action for acts "detrimental to party interest" beat up senior staffers of the party secretariat.

Onlookers of the domestic feud in the New Korea Democratic Party by now commonly express skepticism on the overall capabilities of the party as a whole as well as the moral quality of its individual members.

The two leaders on top have been in constant competition with each other to eventually seize hegemony but they are not collaborating to oust the official party head prematurely.

The president of the party, for his part, is using all his wits to resist the maneuvers of the younger bosses, who had installed him in that position 2 years ago.

The man, Yi Min-u, 71, has toyed, for the past 100 days or more, with a loosely-framed proposal for "democratic reforms" to assert his authority, despite internal criticism of the idea's basically reconciliatory nature.

Members of the minority group in the NDP, who had joined the new party after long political hibernation for diverse reason, are seizing on every opportunity to challenge the leadership of the two Kims despite their meager strength.

Yi Chol-sung, who had once competed for the opposition candidacy for president against Kim Tae-chung and Kim Yong-sam, has revolted against the party's platform of direct presidential election.

As he was referred to the party's Disciplinary Committee, he threatens to physically deter the opening of the committee session and to file a criminal suit against the two Kims for various alleged misdeeds.

Yi Taei-hui, another senior NDP member facing party "trial" for publicly criticizing the two Kims, has even sought authoritative legal interpretation by the Central Election Management Committee as to whether Kim Tae-chung is violating the law with his interference in NDP affairs.

Then came the bloody rampage in the party headquarters yesterday by people asking for the exoneration of Rep Yi Taei-hui. It led to the party secretary general's request for police intervention.

The outcome of the internal feuding since last year has been a drastic change in the individual images of all involved. They all have taken on the appearance of a bunch of egotistical personalities obsessed with instant vendettas and oblivious to ultimate political goals.

The opposition boom that had been sparked by 12 February 1985 general elections and boosted by the constitutional amendment campaign up to the summer of 1986 now has all but petered out, solely [word indistinct] to international trouble.

The protracted infighting within the main opposition force has been a disappointment to the people who already are weary of the fruitless constitutional debate which has dragged on for nearly 2 years.

Amidst the growing signs of an economic upturn, there is also a clear trend among the Korean public not to risk their personal economic security for any political change despite their philosophical pursuit of democratic progress, analysts point out.

Political observers now see it as ever more remote for the nation's opposition force to come to power, no matter what may happen to the constitutional amendment project itself.

Only a dramatic change in the political behavior of the opposition leaders could possibly forestall the downhill roll of the NDP and restore public interest in the task of democratization, they agree.

While the main opposition party is in such a beleaguered state, the ruling Democratic Justice Party has been doing very little to permit the people to hold out any hope for their political future.

For the past 10 days since President Chon Tu-hwan endowed the party with "full powers" to cope with the political situation during a Chongwadae dinner with party leaders, no remarkable initiative has yet been taken.

Instantly, the party renounced any responsibility concerning the fate of political detainees or convicts with a declaration by the party spokesman that release of and amnesty for them belonged solely to the authority of the chief executive.

The ruling party thus made it clear that it would not venture to solve the current political stalemate using these issues as pawns. Party staff also repeatedly stressed the sanctity of court processings, which are not to be tampered with for political purposes.

Another rigid posture was refelcted in terms of efforts to open political dialogue. The DJP position is that, even after the bestowal of "full powers," only the official head of the opposition party will be recognized as a political counterpart.

All balme is laid to the strife-torn situation in the NDP. "How can we take any initiative when no one is ready to listen on the other side" is the common refrain among officers of the DJP, who, however, show little sign of anxiety over the passage of time.

What they are doing these days is to present various administration policies, which are basically the job of the Cabinet. Increased publicity efforts for the parliamentary cabinet system for the provincial electroate may be the only "political" activities of the DJP at present.

Their general inaction only strengthens doubts as to whether the Democratic Justice Party has really been given power to guide the political situation through to the goal of constitutional amendment or if if has any intention or capability to exercise whatever powers they do have.

NKDP Rival Factions Clash

SKO40847 Seoul YONHAP in English 0826 GMT 4 Apr 87

[Text] Seoul, 4 April (YONHAP)—Rival factions within South Korea's main opposition political party Saturday clashed violently in the party's head-quarters here, resulting in three injuries.

The violence broke out when the New Korea Democratic Party's so-called mainstreamers under the control of Kim Yong-sam and Kim Tae-chung, tried to convene a disciplinary committee meeting to act on the possible ouster of Rep Yi Taekhui from the party for cahllenging the party leadership.

Some 200 followers of Yi occupied the party headquarters and prevented party officials and committee members from entering the conference room.

The party members exchanged harsh words and threw ashtrays, furniture and other office materials, which caused the injuries, according to a witness.

Party officials said that the protesters were mobilized by Yi and that many of them were not party members. They called an emergency meeting of the party hierarchy. They sought police intervention to prevent further violence.

Yi, who represents the Chungchu-Chechon constituency in North Chungchong Province, has long criticized the "two Kims," saying that they try to monopolize party affairs. The "two Kims," who reportedly lead the opposition party from behind the scenes, were not at the headquarters when the violence took place.

The opposition party, formed in 1985 after the National Assembly elections, has been beset in recent weeks by a series of disputes between the rival factions over party leadership.

Party President Yi Min-u has been at odds with the "two Kims," who reportedly have differences of their own.

The party's disarray has intensified recently since another lawmaker, Yi Cholsung, departed from the party's position by expressing support for the establishment of a parliamentary cabinet system.

The National Assembly has been undergoing the process of revising the constitution to set up a new form of government while the ruling Democratic Justice Party supports the parliamentary cabinet system, the opposition party favors a presidential system.

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S. KOREA/SCIENCE AND TECHNOLOGY

NEED FOR HI TECH INFORMATION CENTER CITED

Seoul MAEIL KYONGJE SINMUN in Korean 27 Feb 87 p 5

[Article by Kim Chin Su]

[Excerpt] Several years ago, the government established Korea Science and Technology Information Center to promote circulation of technology information. But its function has been weakened since the agency was combined with KIET (Korean Institute of Economics and Technology).

Thus, experts point out, our domestic and foreign activities in technology information work remain extremely poor. For example, certain organizations still collect and distribute general, publicized technology information through KIET, but there is no information network among information processing organizations.

Most important of all is collection and application of in-depth technology information, which is being handled irregularly and only by some of the government-assisted institutions, and there is no systematic network in existence, experts point out.

Experts contend that systems for collecting information from overseas are also extremely weak.

There are only 3 Korean science offices overseas, and there are only 15 researchers abroad who belong to government-assisted institutes. And civilian institutes stationed overseas include eight in the United States and one in Japan.

In sum, such a situation frankly indicates our weakness in collecting technology information abroad. Even when information has been collected, Korean businesses and agencies try to monopolize it for themselves. This is in contrast to Japanese concerns, which jointly own and actively share information.

For example, foreign offices of KOTRA (Korean Trade Promotion Corporation) frequently send catalogs of technical products as well as various trade information. However, these catalogs usually get stuck in one person's hands, and finally end up in trash cans without further circulation.

This may not be the whole story; nevertheless, it is a snapshot of the current domestic information system. Along with recent acceleration of technology developments, demand for technology information is rapidly increasing. Information is important in that it suggests new ideas to researchers while helping speed up technology development.

Thus, experts say, acceleration of technology development requires the quick establishment of a technology information network system.

According to experts, we should utilize government-assisted institutes as specialized, in-depth technology information agencies, while using KIET as a general technology information window, providing the establishment of an information network system that can provide information to industries, academia and researchers.

Taking such points into account, the Ministry of Science and Technology is known to have launched a strategic task to establish a technology information network.

The Ministry of Science and Technology plans to provide in-depth information on establishment of a Machine Technology Information Center at the Machinery Institute, a Chemical Information Center at the Institute of Chemistry, and an Electronics Information Center at the Electronics and Communications Institute.

We must immediately establish such an information network system and strengthen our overseas information system through an increased dispatching of researchers, and active utilization of Korean scientists abroad, experts say.

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S. KOREA/SCIENCE AND TECHNOLOGY

REPORT OF AUTOMAKERS SALES FOR 1986

Seoul MAEIL KYONGJE SINMUN in Korean 12 Feb 87 p 5

[Text] For the Big Five Automobile Companies, Last Year Was reportedly the Best Year Ever

In 1986, total sales revenue of the big five automakers amounted to 3.349 trillion won, including exports, a 52.5 percent increase over 1985. And net profit, too, grew 8.2 percent to 64.6 billion won.

The big difference between the revenue and the net profit is said to have resulted from the changes in international exchange rates, and the increased interest payments on continuous investments for plants and equipments.

Hyundai Motor Company, which successfully exported 300,000 cars, sold 1,906,400,000,000 won's worth of cars, an eye-opening 82.1 percent increase over 1985. Compared with 1984 sales of 670 billion won, this shows a high annual growth. And more than 65 percent of the total sales came from exports.

Daewoo Motor Company sold 44 billion won's worth of cars in 1986, a 21 percent increase over 1985, thanks to the brisk sales of the new model LeMans.

Kia Industries recorded 642.3 billion won in sales, a 28.3 percent increase over 1985. In 1986, Kia Industries sold 23,541 units of Bong, a 1-ton class minibus, a 26.3 percent increase, and sold 76,207 trucks, a 15 percent increase.

Dong Motor Co, a maker of specially equipped vehicles, recorded 84.3 billion won in sales, thanks to the increased sales that resulted from the merger with Kohwa.

However, net profits of the five companies, computed after tax and various costs and expenses for raw materials and marketing, grew only 8.2 percent to 64.6 billion won in 1986 from 59.7 billion won in 1985. Such a big difference between sales and net profit is even apparent for individual companies, depending on size of the exports and domestic sales.

This because the auto industry depends heavily on imported parts, and because of the increased costs resulting from the rising yen.

Hyundai is proud of its record high profit of 38.3 billion won, a 33.4 percent increase, while Asia Motors's profit increased 48.6 percent to 5.2 billion won, and Kia's profit increased 11.4 percent to 19.5 billion won.

On the other hand, Dong Motor Co, whose management rights have been acquired by Ssangyong Group, reported a loss of 4.6 billion won, while Daewoo's profit fell 29.5 percent to 6.2 billion won. But these reductions resulted mostly from changes in exchange rates and in construction accounts.

At the same time, debt ratio of Hyundai, Daewoo and Kia, which is an index showing changes in borrowed funds, has increased by 15-160 percent over 1985, and the three companies seemed to have used more short-term loans.

In addition, as a way of raising funds internally for investments on large-scale facilities, the three companies thoroughly deferred depreciation expenses. For example, Hyundai changed its flat sum method to the declining balance method of depreciation, saving an additional 44.8 billion won compared to the old method.

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S. KOREA/SCIENCE AND TECHNOLOGY

POHANG IRON & STEEL CO COMPLETES HOT-COIL FACTORY

Seoul MAEIL KYONGJE SINMUN in Korean 27 Feb 87 p 5

[Text] In the morning of 27 February, Pohang Iron and Steel Company commenced full operation of its hot-coil factory at its Kwangyang steel mill after a ceremony commemorating completion of construction. At the ceremony were appointed officers including chairman Pak Tae-jun and representatives of domestic and foreign construction companies.

The hot-coil factory is the first completion of the 24 facilities being constructed under the first Kwangyang project. Construction of the factory, which consumed a total of 259.4 billion won including \$180 million in foreign loans, started in October 1984 and was completed in 28 months, 1 month ahead of schedule.

The Kwangyang hot-coil factory, which is equipped with 2 heaters that can heat 300 tons of Slabs per hours, light compressor No 3 machines, rolling compressor No 6 machines and winding machines precision facilities, can produce 2.64 million tons of hot coil per year.

In particular, the rolling compressor is a new equipment that can freely adjust shapes of products, and enables production of up to a 35 ton-unit of hot coil that is 700 to 1,650 millimeters wide, ranging from 1.2 millimeter-thick thin plates to 12.7-millimeter-thick plate.

With construction of the Kwangyang steel mill's hot-coil factory, Pohang Iron and Steel Company raised its production capacity of hot-coil products to a total of 7.88 million tons, including the first factory's 1.68 million tons and the second factory's 3.56 million tons. The new Kwangyang factory is expected to help stabilize domestic supply of hot-coil products.

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S. KOREA/FOREIGN RELATIONS, TRADE

ROK, BELGIAN TRADE MINISTERS DISCUSS COOPERATION

SK010137 Seoul YONHAP in English 0044 GMT 1 Apr 87

[Text] Seoul, 1 April (YONHAP)--The Korean and Belgian trade ministers met wednesday to discuss European restrictions on Korean-made goods and the general-ized system of preferences.

Herman de Croo, Belgian minister for communications and exterior commerce, and Na Ung-Pae, Korean trade and industry minister, addressed those issues and other matters of mutual concern at the 10th Korea-Belgium trade ministers' meeting here.

In the meeting, de Croo and Na discussed how to loosen European import restrictions on Korean-made goods, how to continue the generalized system of preferences for Korea, how to boost technological cooperation between Korean and Belgian small- and medium-sized companies, how to promote cooperation in the area of electronic communication and how to enhance cooperation in order to make inroads into third countries.

De Croo came to Korea on Tuesday, accompanied by 10 official attendants and representatives of 46 Belgian companies.

While in Seoul, de Croo will discuss pending problems between Korea and Belgium with Korean Deputy Prime Minister Kim Man-che and the Korean ministers of foreign affairs, energy and resources, construction, transportation and communications. He is scheduled to leave Korea on Thursday.

In the 13th Korean-Belgian economic cooperation meeting, slated for Wednesday afternoon, the representatives of the Belgian firms will meet with Korean Business leaders to discuss ways to enhance cooperation in the areas of trade, investment and technology.

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N. KOREA/GOVERNMENT, POLITICS

IMPROVEMENT IN LOCAL GOVERNMENT ORGANIZATION URGED

Pyongyang MINJU CHOSON in Korean 22 Jan 87 p 2

[Editorial: "Let Us Improve and Strengthen Local Government Administration"]

[Text] Upholding the historical speech on the administrative policies of the great leader Comrade Kim Il-song, the entire people are accelerating the 1980's march full of new faith in the manner of constructing the western sea lock gate. In such solemn circumstances, we are significantly commemorating the 25th anniversary of the publication of the respected and beloved leader's immortal classic "On the Duties and Roles of the County People's Committee."

The great leader Comrade Kim Il-song taught as follows:

"A government is to be established only on the basis of a certain number of people and a certain area of territory no matter what it may be. Our government was established on the basis of our people and our territory. Its mission, set forth by itself, is to safeguard the freedom and happiness of the entire Korean people who live in this land and make our country richer, stronger, and more beautiful. "On that basis, the primary duty of our people's government organizations is to efficiently carry out administrative work for the residents." ("Works of Kim Il-song," v 16, p 40)

In his work, the great leader Comrade Kim Il-song enunciated in a new way the duties and roles of local government organizations in conformity with the circumstances and conditions in which the socialist revolution scored victory, the socialist system was established, and socialist construction is being carried out on an overall basis in our country. He clearly set forth the direction and method of strengthening their functions and roles in every way possible.

The great leader Comrade Kim Il-song said that, after the socialist system was firmly established, primary duties confronting local government organizations are to exercise tight control over the administrative work, the wealth and property of the state, and that, in order to successfully carry this out, local government organizations must place key emphasis on the work of commerce, purchase and food administration, urban management, education, culture, public health, and planning work. He then clearly explained in a

concrete form the importance of those duties, the content of the work, and the method of implementation.

The immortal classic work "On the Duties and Roles of the County People's Committee" is a programmatic document that enunciated in a new way the duties and roles of local government organizations under socialism. It provided, in conformity with changing circumstances and conditions, an overall solution regarding fundamental questions confronting local government organizations. It presents an imcomparable plan of action which the people's government organizations must hold fast to in carrying out their activities.

During the period under review, local government organizations, under the judicial leadership of the party, successfully implemented the programmatic tasks set forth by the great leader Comrade Kim Il-song. Thus, they successfully carried out the functions and roles of economic and cultural organizer.

For local government organizations, the work system has been established in a clearcut way: a party-oriented and people-oriented work method has been firmly established. New transformations have been brought about in administration of production and procurement of food for the residents and in the management of the state's land and property; the work of supplying goods has been improved; and the work of urban management has made great progress.

The struggle designed to implement "the Thesis on the Socialist Education" has been forcefully launched; great progress has been made in the work of education; and, work in the cultural and public health areas has made epochmaking progress.

Realistic experiences are clearly attesting the justice and invincible vitality of the profound thoughts and theories regarding duties and roles, enunciated by the great leader Comrade Kim Il-song, of local government organizations.

Functionaries of local government organizations must enhance in every way their functions and roles on the basis of the successes already scored, and thereby, they will more successfully carry out their missions and duties in the struggle designed to achieve the complete victory of socialism.

In his historical speech on administrative policies, the great leader Comrade Kim Il-song enunciated the missions and duties which the people's government must carry out in their struggle for the complete victory of socialism. He set forth programmatic tasks, for the people's government organizations at all levels, for efficiently organizing and leading, with a unified firm control, the economic and cultural construction, and the work of service for the people in conformity with the demands of the state and the interests of the people.

In order to successfully carry out the programmatic tasks set forth in the historic speech on administrative policies, it is imperative to strengthen local government organizations. These are the weapons of revolution and

construction, and must be used by household heads as an enhancement of their functions and roles in their responsibility for the livelihood of the people.

Because of the importance of the position and role of the county, it is essentially imperative to enhance the functions and roles of local government organizations, especially of the county government organizations.

As taught by the great leader Comrade Kim Il-song, counties in our country are becoming the local units and bases which direct work in rural areas and local industries in a direct, unified, and comprehensive way.

The county is the lowest unit of administration and is playing the role of a base that connects urban and rural areas in all the fields of politics, economy, and culture.

The county is becoming a comprehensive unit of economic and cultural development of a local area. Local industries develop in the county as a unit of development. Rural economy, too, is led directly by the county. Constructions in the county capital and rural areas are being carried out in the county as a unit of implementation. The work of supply, and works of education, culture, and public health, too, are being developed with the county as a center.

The county is becoming a base for the acceleration of three great revolutions in the rural areas.

Under such conditions, only when the functions and roles of the county government organizations are unceasingly enhanced in conformity with the requirements of the development of realities, can the political, economic, and cultural development of the county be achieved, and can the overall socialist construction be forcefully accelerated by implementing, according to plans, the economic construction and the work designed to improve the people's livelihood.

The primary duty that must be carried out to enhance the administrative functions of local government organizations is to efficiently carry out the administrative work for local residents.

The administrative work for the residents is a work designed to efficiently control and manage all aspects of the life of the people ranging from birth to death. In other words, it is a stupendous, responsible, and honorable work designed to safeguard the residents and to guarantee conditions in all areas so that they may become well-to-do: starting from the registration of birth and including bringing them up and educating them efficiently and, after they become adults, arranging marriages and jobs, problems of food, clothes, and shelters, and measures for prevention of diseases and medical treatment.

The requirement that the administrative work for the residents be the primary duty of the people's government organizations is derived from the people-oriented characteristics and the sublime mission of our government.

Our people's government is a protector of the independent rights of the working-class masses, an organizer of creativity, a safeguard of independent and creative life, and a provider of guidance for household heads who are responsible for popular livelihood.

In the socialist society, the state is charged with an obligation to responsibly guarantee the material and cultural life of the people. For our people's government organization, no task is more precious and important than the task of promoting the people's interest and the people's welfare.

Functionaries of local government organizations, being highly revolution-oriented, party-oriented, working-class-oriented, and people-oriented, must carry on this work with substance.

This is a work that local government organizations must consistently carry out as one of their key tasks.

Socialist commerce is in essence a work of supply for the citizens.

In order to efficiently carry out the work of supplying goods for the citizens it is imperative to put an order system into effect. The order system is a people-oriented system that enables us to supply consumer goods to all workers equitably and in accordance with plans.

Local government organizations and commercial organizations must correctly establish a system of supplying goods based on the order system. They must responsibly study demands and carry out the work of supplying goods.

In particular, attention must be paid to the supply of goods for major industrial areas, including coal mines and other mines, major construction projects, and rural areas.

Along with that, it is imperative to establish a discipline governing the supply of goods, and to incite commercial functionaries to improve the quality of production of popular consumer goods in plants and business enterprises.

Local government organizations and those who are in the concerned fields must be more rational in setting up the procurement network, must enhance the roles of procurement workers, and must launch the diverse political and organizational programs designed to draw the masses into the work of procurement. To do this they must mobilize and utilize local area reserves and potential.

The work of national land management involves the remaking of nature to organize the status of national land in conformity with the demand of chuche thought. It is a sublime work designed to provide our people with more independent and more creative living conditions.

In order to effect fresh transformations in the work of national land management, it is imperative to efficiently map out the general plan of national land construction and to implement national land construction on the basis of and in accordance with that general plan.

The people's government organizations must establish a strict discipline so that all construction projects in the fields concerned may be carried out in accordance with the general plan of national land construction. They must see to it that land management, afforestation and protection and management of forests, national land construction and management, and the management work of rivers, riverbanks, and territorial waters will be efficiently carried out.

One of the important works of local government organizations is the work of urban management.

The work of urban management involves protecting and managing the following entities concentrated in urban areas: people's houses, public buildings, roads, water and sewerage works, parks, amusement parks, traffic facilities, and all other public facilities. It is of great importance in raising the standard of living of people.

Local government organizations and those who are in the field of urban management must scientifically map out plans on the basis of their concrete understanding of realities in implementing urban management work. They must firmly establish bases of building material production and set up a massoriented management system; and in so doing they must guarantee more stabilized living and working conditions for the workers. They must guarantee the culture and hygiene in urban and rural areas. They must make our urban areas clean and civilized.

Local government organizations and educational administrative organizations are the executive organs directly in charge of the work designed to implement the party's policy of education.

Educational administrative organizations must exercise unified control in their area, and use this as a tool in carrying out their work functions. They must responsibly carry out school construction and the work of establishing the material and technological foundation of schools, including the accumulation of educational materials.

Work in the field of education can be developed only along with the concern and interest of society.

Local government organizations and educational administrative organizations must consistently carry out educational work including work designed to enhance the concern and interest of society regarding teachers.

In addition to work in the educational field, it is imperative to take a deep interest in the cultural, public health, financial, and labor administrative fields, too.

In order for local government organizations to successfully carry out the tasks assigned to them, it is imperative to establish more thoroughly a system of unitary ideology and leadership in the party.

Functionaries of local government organizations must thoroughly establish a revolutionary lifestyle of study and must all become self-displined scholars. They must study intensely and understand with their whole hearts the teachings of the great leader Comrade Kim Il-song, and the party policies and the party documents which embody his teachings. They must unconditionally and thoroughly implement through to the end the party's policy lines, policy plans and decisions, and directions. They must more thoroughly establish the work system and discipline in which the whole country and the entire people act in a unified way in accordance with the will of the Party Center.

The people's government organizations are executors of the three revolutions of the party.

The people's government organizations must launch all their activities in the direction of successfully implementing the three revolutions. They must efficiently carry out the administrative organizational work and the work of material and technological guarantees.

In our country, today, a movement to win the title of a model county (region), a model county for education, a model county for public health, a model county for local budget system, and a model county for law observance, is forcefully being launched. The organizers and executors who should be directly responsible for more forcefully pushing this movement are the functionaries of local government organizations.

Functionaries of local government organizations must correctly understand the purpose and significance of this movement, must boldly set forth objectives scientifically, and boldly push the implementation of the objectives in a revolutionary manner. They must effect fresh transformations in their specialized areas and accelerate the implementation of the three revolutions of ideology, technology, and culture.

To safeguard the interest of the people and to faithfully render services for the people are fundamental demands of the masses' policy line.

Functionaries of local government organizations must organize and carry out all their works in compliance with the principle that the first priority is given to the people's interest, and this must be thoroughly safeguarded. They must penetrate realities, understand and grasp real conditions, and break up bottlenecks in and meet the demands of the people in a timely manner. They must thoroughly guarantee the rights and interest of the people as provided for in the law in all the areas of social life. They must thus fulfill their missions and duties as devoted and truthful servants of the people.

It is an important function of the people's government to establish a revolutionary system and order, and to grasp comprehensively and operate efficiently the everyday tasks of the state and society in a unified way.

Local government organizations must strengthen the work designed to establish the revolutionary system and order in society, must improve the work of

planning, and rationally organize and operate the everyday tasks in their region by grasping it comprehensively in a unified way.

By so doing, let us enhance the functions and roles of local government organizations, let us carry out the administrative work for residents on a high standard in conformity with the demands of the party, and let us thereby effect fresh transformations in developing local economies and in improving living standards, and accomplish a complete victory of socialism ahead of schedule.

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N. KOREA/GOVERNMENT, POLITICS

CHOE TAE-POL SPEAKS AT CHUCHE SEMINAR

SKO40900 Pyongyang Domestic Service in Korean 2302 GMT 1 Apr 87

[Report by Choe Tae-pok, secretary of the WPK Central Committee, at the 1st-day morning sitting of a national seminar on the chuche idea in Pyongyang on 1 April: "The Great Chuche Idea Is an Immortal Revolutionary Theory Illuminating the Genuine Road for the Realization of the Independence Cause of the Popular Masses"—recorded]

[Excerpts] Comrades:

Today we hold a national seminar on the chuche idea amid treat interest and expectation at home and abroad, during this significant historical period when we are greeting the greatest national [word indistinct] holiday as a common felicitous event of mankind with great pride and confidence in carrying out the revolution in the chuche fatherland wehre we uphold the respected and beloved leader Comrade Kim Il-song.

Holding a national seminar on the chuche idea to study the universal truth and invincible vitality of the chuche idea, which was created by the respected and beloved leader—the great ideological theoretician and the genius of the revolution and construction—and which is being brilliantly inherited and developed by our party, is a matchlessly significant event and the greatest glory and pride for our functionaries in the field of scientific theory.

The respected and beloved leader Comrade Kim II-song created the great chuche idea in the course of pioneering the path of the arduous and ordeal-filled Korean revolution by early embarking upon the road of the revolution, and has continuously developed and enriched the chuche idea in the course of practicing the revolutionary sturggle. The chuche idea is a precious fruition of the respected and beloved leader's profound and multifaceted ideological and theoretical activities, and the creation of the chuche idea takes the highest and most shining position in the achievements that the leader has attained before the times and the revolution.

The great leader has unfolded a new era in the development of the history of mankind under the banner of the chuche idea and has developed the struggle of the popular masses for independence onto a new higher stage. By embodying the chuche idea, the respected and beloved leader pioneered the bright path of the

Korean revolution, opened a new epoch in socialism and communism in our country, founded a chuche-oriented revolutionary party and a people's government, has nurtured our people to be a great people with high independence and creativity, and has wisely led our people's struggle to build a new society, thereby building a dignified independent, self-reliant, and self-defending socialist power in this land once dominated by centuries-long backwardness and poverty.

The great leader has opened a new era of the revolution for colonial national liberation—a new age of upsurges in the anti-imperialist and anti-U.S. struggle—by leading the two revolutionary wars against the Japanese and U.S. imperialists, and has made immortal contributions to developing the international communist movement.

Indeed, the revolutionary history of the respected and beloved leader Comrade Kim II—song is a great history in which he has provided the guiding idea of the revolution of our times through outstanding wisdom and untiring creative ideological and theoretical activities and has unfolded a new era in the development of the revolution centered on the popular masses; is a brilliant history in which he has devoted his life—long efforts to nurturing our party and people to be a great party and people and to achieving invincible party—people unity and single—hearted unity, and is an imperishable history in which he has led the revolutionary struggle of the people for independence, self—reliance, and socialism and has pioneered a brilliant future for the construction of a new independent world through distinguished and tested leadership.

Thanks to the existence of the great leader Comrade Kim Il-song's wise leader-ship and the immortal chuche idea, there are the grand struggle of our people for independence, the history of modern Korea shining with independence and creativity, the resplendent future of the chuche revolutionary cause, and the permanent happiness of our people.

Availing myself of this significant occasion, I, with sentiments of our bound-less respect and unanimous loyalty, respectfully extend the greatest honor and the warmest thanks to the respected and beloved leader of our party and people Comrade Kim II—song who created the immortal chuche idea; has unfolded a new hisotry in developing the progressive idea of mankind; has brilliantly illuminated the path along which the times and the revolution should advance; has pioneered the independence cause of the popular working masses; has opened the road of independent development in the revolution for national liberation, class liberation, and human emancipation; and has led our people to victory, glory, happiness, and propserity. [applause]

The chuche idea of the respected and beloved leader Comrade Kim II-song is an immortal revolutionary idea indicating the genuine path leading to the realization of the independence cause of the popular working masses.

The great leader Cormade Kim II-song has taught: The chuche idea is a revolutionary idea of the working class which was created by reflecting the independent aspirations and demands of the popular masses and is the most correct leading guideline of our revolution and construction. The chuche idea is also a mancentered revolutionary world outlook and a revolutionary theory designed to realize the independence of the popular masses.

By creating the chuche idea, the great leader Comrade Kim Il-song provided a genuine guiding idea for the revolution and construction that correctly reflects the independent ideology and aspirations of the popular working masses, the intrinsic nature of the communist movement, and the inevitable demand of its development and that brilliantly embodies the inevitability of the development of the revolutionary idea of the working class. [applause]

Because of its justness and universal truth, the chuche idea is greatly affecting the ideological and spiritual life of mankind and the course of the revolutionary reform of the world and is powerfully encouraging the revolutionary movement of the popular working masses for independence. The great chuche idea is a genuinely revolutionary idea of the working class which correctly reflects the basic demands of our times and the aspirations of the popular working masses and which brilliantly illuminates the future path of its struggle.

Dear leader Comrade Kim Chong-il has noted: the chuche idea is growing to be a publicly acknowledged trend of thought of the times, and its attraction and reformative significance are growing greater along with the advance of history.

The universality and vitality of an idea and theory are decided on how broadly and deeply they reflect the demands of the times and the aspirations of the popular masses and on how correctly they indicate a way to implement them. Only the idea which correctly reflects the basic tenor of the development of the times and the aspirations of the popular masses can become a universal guiding idea which illuminates the path along which the times and the revolution should advance and can powerfully facilitate social and historical development by arousing a broad range of the popular masses to a revolutionary struggle.

Trying to develop while living independently as the masters of the world is a basic demand of the popular working masses. The history of mankind is a history of the struggle of the popular working masses to realize independence. As the working class emerged in the arena of history, the struggle for independence, which had began along with the appearance of mankind, entered a new stage. The owrking class is the most independent class struggling to liberate itself with its own strength and to become the master of its destiny and the most revolutionary class which is assigned the historic task of completely realizing the independence of the popular working masses. For this reason, the revolutionary idea of the working class should be an idea and theory with comprehensively reflect the independent demands of the popular working masses and indicate a basic way for realizing them.

Our era is a new, historic age during which the working people's aspirations and demand for independence have matchlessly increased and is the age of independence during which the struggle of the working people has been waged on a global scale in an extensive and profound manner to achieve independence.

The continuous expansion and development of the revolution, which was launched coinciding with the advance of the working class, has ushered in a new era during which the masses of the working people, who were once victims of history, have emerged as the masters of history. Posing as the true masters of states and societies, hundreds of millions of the people of the world are building

socialism and communism. The peoples of many countries in Asia and Latin America are advancing along the road of independence after achieving national independence. The struggle of the working class and workers in capitalist countries to oppose oppression and exploitation by capitalists and to achieve the right to existence and socialism had developed and been strengthened.

Independently and creatively pioneering history and their own destiny by the masses of the working people, including the working class, by merging as the masters of the world constitutes the basic characteristics our era, which is distinguished from the previous eras, and the intrinsic and principled content of the age of independence. The age of independence is a historic age that continuously advances together with the struggle to achieve the independence of the masses of the people.

The people's aspriations and demand for independence continuously increase together with the development of the times and the revolution, and the people's struggle to achieve independence will continue generation after generation.

The chuche idea reflects the basic demand of the masses of the working people, including the working class, an independent class, and the basic trend of the present age for independence. The chuche idea is the great revolutionary idea of the working class—the comprehensive integration of the basic way to achieve independence after turning, for the first time in history, mankind's ideal and desire of the century to achieve independence into a science.

Because the chuche idea gives a scientific solution to all questions that arise in achieving independence for the working people, it is a great revolutionary banner that leads the cause of independence, the revolutionary cause of the working class, to victory and is a victorious weapon that guarantees the completion of this cause. The chuche idea is the great revolutionary idea of the working class, which reflects the original nature of the communist movement and the natural requirement of the new developmental stage of this movement.

The dear leader Comrade Kim Chong-il has pointed out: The communist movement is the struggle to achieve independence by freeing the people from all sorts of subjugation and yokes. This movement is a movement that communists and the people independently carry out in accordance with their own faith.

The revolutionary idea of the working class is the guideline that illuminates the future path of the communist movement and leads this movement to victory. Accordingly, the universality and truth of the revolutionary idea of the working class are determined by how correctly this idea reflects the original nature of the communist movement and the requirement of the development of this movement.

The communist movement is the independence movements of the parties and peoples of various countries to eliminate all sorts of subjugation and inequality and to become the true masters of their own destiny and is the high stage of the development of the revolutionary movement of the masses of the people to achieve independence.

The international communist movement, which began with the emergence of the scientific theory on communism, has advanced far through the bloody struggle of the working class for class emancipation and has entered a new stage of development.

Today there are a number of communist parties and labor parties in the world, and parties in each nation are leading the revolutionary struggle and construction work in their countries as an independent national unit of the international communist movement. The struggle of the socialists and communists in each nation for socialism and communism has been carried out in various ways with the national state as a unit.

Such new changes in the development of the international communist movement demand that parties and communists in each country firmly establish chuche and independently carry out the revolution of their countries according to their own views and conviction.

Parties in each country are advancing toward the path of independence, opposing various subjugations and equality. This is the trend in the development of the communist mvoement in our era. This shows that only when the parties and communists in each nation independently carry out the revolutionary struggle with the attitude worthy of masters toward the revolution in their countries, can they victoriously advance the revolution and construction and substantively contribute to the development of the international communist movement.

Because the chuche idea embodies the essence of the communist movement and the demands of the new stage of its development in a most correct manner, it reliably ensures the struggle to strengthen each national unit of the communist movement, to accelerate overall development of the movement, and to strengthen the internationalist unity and cooperation among the communist parties and labor parties.

The chuche idea is a new, unique revolutionary idea of the working class which most correctly embodies the inevitability of the development of the revolutionary idea of the working class.

The great leader Comrade Kim II-song has taught: we came to have the chuche idea, a new revolutionary idea, in the course of independently pioneering the path of the revolution and of carrying out the struggle by creatively applying Marxism-Leninism to the realities in our country.

The revolutionary idea of the working class is a constantly developing creative theory, and its development can be made in the historic course of inheriting and innovating the precedented revolutionary ideas.

Inheritance and innovations are a general inevitability [ilbanchok happobchiksong] in the development of progressive ideologies of mankind. How to inherit the ideologies of the precedented stage of the revolutionary ideas of the working class and how to innovate them according to the new developing historic conditions are the important barometer which prescribe their universality and truth.

The revolutionary cause of the working class is a long-range work which is being carried out over many historic eras. The revolutionary struggle in the new historic era is a continuation of the revolutionary struggle of the previous era. Not only the revolutionary struggle of the working class but also its revolutionary ideologies and theories, created reflecting its demand, are being inherited and developed era after era.

Marxism, which was created as a scientific theory on socialism in the mid-19th century, was inherited and developed by Leninism. This historic course clearly chows the inevitability of the development of the revolutionary ideologies of the working class.

Because the chuche idea, which emerged by reflecting the demands of the new era, has in common the class ideals and missions to serve the revolutionary cause of the working class, this idea is being deeply related to the previous revolutionary idea of the working class.

The chuche idea was created and developed in the course of safeguarding and emboding the ideological and theoretical achievements of Marxism-Leninism. The chuche idea is a new ideology discovered in the course of carrying out the revolutionary struggle under the banner of Marxism-Leninsim, is the idea which throughly adhered to the position of dialectical materialism against various trends of idealism and metaphysics, and is the idea which defended the revolutionary essence of Marxism-Leninsim from the theories of the bourgeois and opportunism and which creatively applied it to the demands in the revolutionary practice of our era and developed it.

The Chuche idea is the great revolutionary idea of the working class which not only comprehensively inherited the revolutionary principle of Marxism-Leninsim but also has a unique composition and contents.

The development of the times and revolution accompanies the development of a revolutionary ideology. The new era, in which the working masses including the working class have emerged as the great force which dominates the world, demands a new guiding idea, guiding theory, and guiding method of the revolution with which they can pioneer history independently and creatively as the masters of their destinies and victoriously achieve the cause of emancipating the nation. The class, and mankind.

Reflecting such demands of our era, the chuche idea, raising as a lofty historic task the work of making the working masses including the working class aware that they are the masters of histori and their destinies and of elucidating the path to completely achieve independence, put forward a new idea, a new theory, and a new method that assume men as the center of everything.

The basic characteristic of the chuche idea, the revolutionary idea of the respected leader, lies in that he uniquely elucidated and comprehensively systematized the idea, theory, and method of chuche. The contents of the chuche idea are consistent with the principle which assumes men as the center of everything and its composition has been systematized with ideology, theory, and method.

Because of this, the chuche idea has become a great revolutionary ideology with new unique prin ples and contents, thus serving as a new stage in the development of the revolutionary ideology of the working class.

The chuche idea is a unique revolutionary ideology which safeguarded the ideological and theoretical achievements made by the precedented revolutionary ideology of the working class and which gave comprehensive and scientific answers to all porblems arising in the revolutionary practice of the new era.

When we advance following the banner of the chuche idea, we can tenaciously defend and protect the revolutionary principles and the class ideals of the working class, opposing revisionism, and we can overcome doctrinism and correctly resolve all problems arising in the development of the times and the revolution.

Indeed, the chuche idea ia a precious ideological and theoretical asset which reflects the independent demand and aspirations of the popular masses most correctly and which safeguards and develops the gains attained by the progressive ideology of mankind. It is a great revolutionary ideology which brightly illuminates the path of struggle of the people for independence. [applause]

Comrade, the great chuche ideology is a new philosophical idea which assumes men as the center of everything. The chuche idea elucidated the genuine revolution—ary outlook for the world in the era of chuche, our era. This is an outstanding historic contribution of the chuche idea to the ideological development of man—kind and its cause of emancipation.

That the issue of inheriting and accomplishing the revolutionary cause of the working class generation after generation has been put forward and elucidated anew is one of the great achievements made by the chuche idea in developing the revolutionary theory of the working class.

Correct elucidation on how the cause of the working class is inherited and accomplished is the basic issue related to the destiny of the revolution and is an urgent task raised by the revolutionary practice of our era. The chuche idea, proceeding from the principle of chuche on the position and role of the leader in the revolutionary struggle of the working class, uniquely elucidated the legitimacy of inheriting and accomplishing the revolutionary cause of the working class. Thus it gave a scientific answer to this important question.

The great leader Comrade Kim Il-song has taught: The struggle of the popular masses for independence is the historic cause which continues generation after generation under the leadership of the party.

The revolutionary cause of the working class to realize the independence of the popular masses is a long-range work which should be continued generation after generation. Thus, the issue of tenaciously safeguarding and accomplishing to the end the revolutionary cause of the working class while inheriting the life of the revolution has been put forward as an important issue.

The revolutionary cause of the working class is the cause of the leader which is being pioneered by the leader and which is developed and accomplished under the leadership of the leader.

Accordingly, the revolutionary cause of the working class is ultimately consummated only through the historic cause of invariably inheriting the idea and leadership of the leader who blazed the path of revolution for the first time. Who inherits and how he inherits the revolutionary cause of the working class-the cause of the leader--are basic questions that decide its ultimate victory. The question of inheriting the revolutionary cause of the working class is, in essence, a question of inheriting the idea and leadership of the leader, which is solved by a successor who inherits the status and role of the leader. successor to the leader plays a decisive role in inheriting and consummating the revolutionary cause of the working class generation after generation by defending and embodying the idea and leadership of the leader, by purely inheriting and developing the revolutionary tradition achieved by the leader, and by strengthening the party into that of the leader. Today and tomorrow, as well as yesterday, the communist movement, the revolutionary cause of the working class, victoriously advances and is consummated generation after generation through the idea and leadership of the leader.

Indeed, the theory on inheriting and consummating the revolutionary cause of the working class, elucidated by the chuche idea, is a great theory that has provided a decisive guarantee for pruely defending the life vein of the revolution and consummating the popular masses' cause of independence and an original theory that has opened a new stage for the theory on communist revolution. [applause]

The chuche idea comprehensively delineates theories, strategies, and tactics on world revolution designed to realize the independence of the popular masses worldwide.

The great leader Comrade Kim Il-song has taught: The world revolution is a common international cause of the communist and workers' parties and the world's revolutionary people. Struggling for the victory of world revolution is an international obligation of the working class and popular masses of each country.

Today the struggle to defend the independence of the popular masses has assumed an international nature. As long as the imperialist forces that oppress independence are internationally coalesced, the sturggle to oppose domination and oppression by imperialism and defend independence should inevitably assume an international nature. Therefore, the popular masses' cause of independence is an international cause and is achieved through the victorious advance of the owrld revolution along with revolutions in each country.

The chuche idea has provided the most correct guideline for realizing the independence of the popular masses worldwide by comprehensively elucidating theories, strategies, and tactics on the world revolution—such as the essence of the world revolution, the principle on its development, its objects, the principle on the constitution of its forces, its basic strategy, and the fighting policy for realizing this strategy.

The world revolution is a struggle to uproot imperialism and colonialism world-wide, realize national liberation and class liberation, and build communism.

The ultimate aim of the struggle to realize the independence of the popular masses worldwide and consummate the historic cause of liberating mankind is achieved through world revoltuion.

The primary problem that arises in realizing the independence of the popular masses worldwide is materializing the independence of the entire world as the current important stragegic task of the world revolution and has given lucid answers to problems that arise in realizing independence. The strategy on realizing the independence of the entire world is an original strategy based on insight into its status, which the building of a new independent world uses in carrying out the cause of the world revolution, and into the significance of building a new independent world to world history, and is a revolutionary strategy that makes it possible to most correctly implement the independent aspirations and demands of the world's revolutionary people.

The basic unit of the people's social life at the present stage of historical development is a nation and country, and the independence of the popular masses is also realized with a nation and country as a unit. Therefore, the sovereignty of all the countries and nations should be realized, their independence should be honored, and complete equality among countries in international relations should be guaranteed.

An independent world is precisely a world where imperialism and colonialism have been completely eradicated and where the sovereignty of all countries and nations has been completely realized. Only when the entire world is made independent can a broad road, along which all countries and nations can completely realize the independence of the popular masses by building a new independent and prosperous society, open.

The chuche idea has given the most correct answers to theoretical and practical questions that arise in realizing the independence of the entire world by elucidating the strategy of the anti-imperialist and anti-U.S. struggle and by indicating ways to implement it based on the scientific clarification of the characteristics and status of modern imperialism.

Capitalism and imperialism are the last exploitive systems that trample underfoot the aspirations and demands of the popular masses for independence in the history of mankind, and are the most tyrannical oppressive systems that combine class domination with national enslavement. That aggressive nature and bestiality of modern imperialism have been unprecedentedly enhanced. Thus, modern imperialism has maliciously challenged the cause of the oppressed popular masses for national liberation and socialism and has tenaciously sought the policy of plunder and enslavement against other people by sticking to the tactic of neocolonialism. Apart from the struggle against modern imperialism dominated by U.S. imperialism we cannot conceive of national liberation, the socialist causes, and the independence of the world.

The chuche idea has provided a scientific solution for the problem of constituting forces to powerfully wage the anti-imperialist and anti-U.S. struggle and accelerate the cause of making the entire world independent by raising the issue of strengthening the socialist forces and the international communist movement—the mightiest forces of our times—and of enhancing and developing the movement for national liberation, the movement for democracy, and the Nonaligned Movement.

The struggle to realize the independence of the world and accelerate the victory of the world revolution is inseparably combined with the struggle to check and frustrate the less disguised maneuvers fo the U.S. imperialists for aggression and war and to defend world peace and security. Achieving the unity of the anti-imperialist forces of independence under the slogan that demands unity with the world's people who are defending independence is a decisive guarantee for smashing the maneuvers of imperialism for aggression and war, for attaining durable world peace, and for building a new independent world. The most correct way to check and frustrate the U.S. imperialists' fanatical scheme of arms buildup and thermonuclear war preparations lies in forming the anti-U.S. united front of all progressive forces and peace-lvoing forces, including socialist forces, the international communist movement, the movement for national liberation, the movement for democracy, and the Nonaligned Movement.

Theories, strategies, and tactics on realizing the independence of the entire world have been delineated by the chuche idea. As a result, a firm guarantee for building a new independent world without domination and enslavement and for completely realizing the [words indistinct].

Indeed, the revolutionary theories elucidated by the chuche idea are the great revolutionary theories of the working class of our times for realizing the independence of the popular working masses and immortal communist revolutionary theories which will shine forever along with the struggle of the people for socialism and communism. [applause]

Comrade:

The chuche idea of the respected and beloved leader Comrade Kim Il—song is a great revolutionary idea that consummates leadership methods for leading the popular masses' cause of independence to victory. To correctly organize and mobilize the popular masses in the revolutionary struggle for independence, the party of the working class should possess scientific revolutionary theories, strategies, and tactics and establish correct leadership methods.

The chuche idea has raised the question of leadership methods as an independent part of the revolutionary idea of the working class and has newly answered it.

Dear Comrade Kim Chong-il has noted: Over the long course of leading the revolution and construction, the leader created revolutionary theories on leadership and has brilliantly embodied them thus creating a great model for the communist leadership method.

Establishing correct leadership methods are an inevitable demand of the revolutionary struggle toward realizing the independence of the popular working masses. The struggle for socialism and communism is a serious and complicated struggle in reforming the world in conformity with the independent demands of the popular masses and a grand struggle in which the broadest range of the masses in history participates. As social reforms become more serious and complicated and more masses participate in the revolution, the method of leading them arises as a more urgent problem.

The chuche idea raised the question of leadership methods as one of the basic questions for victory in the revolution, has comprehensively answered it, and particularly, has newly clarified and perfected the leadership method of the ruling party and the method of leading socialist and communist construction. [applause]

On what principle a leadership method evolves and is clarified is an elementary question in defining its intrinsic, scientific and revolutionary nature. Proceeding from the principle on the combination of guidance with the masses, the chuche idea has newly evolved and systematized leadership theories and art. The principle on the combination of guidance with the masses, as elucidated by the chuche idea, is a basic principle that guarantees the status and role of the popular masses as the main force of history.

Originally, leadership consisted of the combination of the party, the guide of the revolution, and the masses, the masses implementing the lines and policies of the party. Therefore, the theory on a leadership method should proceed from the principle on combining guidance with the masses to make the theory on the party's leadership method a revolutionary leadership theory that makes the popular working masses the genuine pioneers of their fate by constantly enhancing their status and role.

The chuche idea has evolved leadership theories and methods by proceeding from the principle on combining guidance with the masses, thus establishing the most scientific and revolutionary leadership method of making the popular working masses the genuine main force of revolution and carrying out revolution by enhancing their role.

The greatness of the theory on leadership methods, as elucidated by the chuche idea, above all, lies in the fact that the theory has provided a perfect answer to the question about the essence of the leadership of the party of the working class. The leader, the party, and the masses are the independent main forces of revolution that constitute an integrated body. The party is the headquarters of revolution: the leader is the supreme leader [yongdoja] of revolution. Therefore, leadership toward the revolution and construction is precisely the leadership that leads the popular working masses to participate in the revolution and construction, conscious of the fact that they are the masters of the revolution. Herein lies the intrinsic nature and basic characteristics of communist leadership which can be drastically distinguished from the rule of the exploiting class which governs the people by violence and commands.

Also, the greatness of the theory on leadership methods, as elucidated by the chuche idea, lies in that the theory delineates the principle and system of leadership with the leader's unitary leadership being basic.

Proceeding from the fact that the leader of the working class assumes an absolute status and plays a decisive role in the revolutionary movement, the communist movement, the chuche idea has put forward realizing the unitary leadership of the leader as the supreme principle of reovlutionary leadership and has newly clarified establishing the leader's unitary leadership system.

The leader of the working class is the highest person who realizes the independent demand and interest of the working masses and is the supreme leader of the revolution to achieve them. Therefore, how to make the popular masses revolutionarily awakened, how to organize them, and how to develop the revolution are entirely up to the leadership of the leader.

Thus, in order for the working amsses to display their independence and initiative to the maximum and to successfully carry out the revolution and construction, the revolutionary leadership system which makes the entire party, the entire country, and all the people as one under the monolithic leadership of the leader should be firmly established.

The monolithic leadership of the leader should be invariably inherited as the revolution continues generation after generation. Thus, the leadership system of the successor who inherits the cause of the leader should be established. The leadership system of the successor to the leader is the guidance system to safeguard and embody the ideas and leadership of the leader generation after generation. In other words, it is the monothlic leadership system of the leader which is bieng inherited generation after generation.

The theory on establishing the principle and system of leadership which takes as its cornerstone the monolothic nature of the leader's leadership elucidated by the chuche idea is the most scientific and revolutionary leadership theory which embodies the inevitability of accomplishing the revolutionary cause of the working class.

With elucidation of the theory on the principle and system of the monolithic leadership of the leader, a mighty guarantee to make the working masses a powerful subject of the revolution and to correctly organize and mobilize them into the revolution and construction was provided. Thus a most rightful path was opened on which the monolithic nature of ideology and leadership could be firmly ensured in the revolution and construction and the principle of the democratic centralization system could be thoroughly realized. On what position the party of the working class should be placed in the system of leadership over the revolution and construction and how to enhance the guiding role of the party are the principled issues which control the destiny of the revolutionary leadership.

The chuche idea, defining the party of the working class as a guiding political organization in society, uniquely elucidated the basic principles in building the party. Thus, it gave the most correct answer to this important question.

The party of the working class is a guiding political organization of society which realizes the ideas and leadership of the leader. The party of the working class grasps and leads the political activities of the working class and working masses in a unified manner. This course is the course to achieve the monolithic leadership of the leader over the revolution and construction.

In view of such an outstanding position and role of the party in leading the revolution and construction, the party should be strengthened organizationally and ideologically to realize the ideas and leadership of the leader, and the party's leadership and combat capability should be built based on the unique principles corresponding to its original nature and missions with a view to the future.

Defining as a basic principle in building the party of the working class the realization of political leadership over the entire society by grasping the work with men as a basic factor, the chuche idea elucidated the issue of establishing the monolithic ideological system within the party as the basic principle for building the party, of uniting the party with the masses, and of ensuring inheritance in building the party.

The basic principle in building the revoltuionary party elucidated by the chuche idea is a scientific principle which makes the party of the working class a genuine representative and protector of the independent rights and interests of the popular masses. This principle is a revolutionary principle which dyes the party with the leader's ideas and makes the masses the great subject of history by strengthening and developing the party into an indomitable party united around the leader.

When we thoroughly accomplish the basic principles in building the revolutionary party, we can make the party a permanent party of the leader and can build the party as a powerful guiding political organization which leads the masses' cause for independence to victory. The greatness of the theory on method of leadership elucidated by the chuche idea lies in that it has comprehensively elucidated the revolutionary work methods and popular work style that assume the revolutionary mass line as their cornerstone.

Correctly establishing the work method and work style is one of the basic issues in leading the masses. The leadership art of the party of the working class is the method of party activities in moving and leading the organizations and masses, and is the leadership skill.

Therefore, the party of the working class should firmly establish the correct work method and work style, as well as the revolutionary work system. Only when the party of the working class has a skillful and refined work method and work style, can it become a vanguard organization and vigorously organize and mobilize a broad range of the masses into the revolutionary struggle and construction work.

Correctly establishing the work method and work style is one of the particularly important issues for the party when it grasps power and builds socialism and communism. Putting forth the revolutionary mass line as an important principle in leading the masses, the chuche idea elucidated the revolutionary work method and popular work style based on this line. Thus, it gave a most rightful answer to the issue of the leadership art of the party in power.

The dear leader Comrade Kim Chong-il has indicated: That the party of the working class maintains the revolutionary work method to inspire the creative power of the masses, depending on the masses, is an important issue with principled significance in the revolution and construction.

The basic demand in the revolutionary leadership method is to implement the revolutionary mass line. The revolutionary mass line is the principle to protect the interests of the popular masses in the revolution and construction and to resolve all problems arising in the revolution and construction by enhancing the role of the popular masses.

Only when we thoroughly implement the revolutionary mass line, can we firmly unite the popular masses around the party and the leader and vigorously accelerate the revolution and construction by making them display their revolutionary zeal and initiative.

The essential characteristic of the revolutionary work method elucidated by the chuche idea lies in that it is the chuche-oriented work method which embodies the revolutionary mass line. The chuche-oriented work method is a revolutionary work method that enables the popular masses to maintain the position worthy of masters for the revolution and construction and to fulfill their role as masters.

The chuche-oriented work method is an encyclopedic work method which comprehensively includes the method of activities and leadership skill in carrying out all work as a mass movement by inspiring the ideology of the popular masses and making them display their creative power and in scientifically and creatively carrying out work according to objective reality and concrete conditions.

The popular work style elucidated by the chuche idea is the revolutionary trait of struggle and noble outlook proceeding that proceeded from the original nature of communists who struggle to realize the independent demands and interests of the working class and the working masses.

The popular work style is an example of the genuine communist work style registering continuous innovations and advance; carrying out the struggle for self-reliance with vigor and energy; working in a principled, just, and fair manner; treating man as a mother would treat a son; and showing fine example in all work.

Thus, the leadership method elucidated by the chuche idea is a chuche-oriented method for carrying out the revolution by enhancing the position and role of the popular masses who are the masters of the revolution and construction and is a most revolutionary leadership method which enables one to thoroughly realize the ideas and leadership of the leader in the entire course of carrying out the cause of socialism and communism. It is a communist leadership art which embodies the inevitable demand in the masses' revolutionary struggle for independence and the original nature of the communists.

Indeed, the chuche idea created by the great leader Comrade Kim Il-song embodies the long cherished aspirations and ideals of the popular masses for independence at the highest level. The chuche idea is an immortal revolutionary theory which makes a comprehensive compilation of the ideals, theories, and methods that we should firmly adhere to in the struggle to achieve such aspirations and ideals.

It is an ever victorious revolutionary banner which tenaciously defends the class ideals and the revolutionary principles of the working class is carrying out the cause of socialism and communism and firmly ensures the final victory of the chuche revolutionary cause. [applause]

Comrades, the respected and beloved leader Comrade Kim Il-song's chuche idea is the great revolutionary ideology which has effected a great change in the people's

revolutionary practice for independence. The history of the Korean revolution explored and led by the great leader Comrade Kim I1-song is a glorious history in which the glorious chuche idea has been brilliantly embodied and continuously triumphant. More than half a century has passed since the respected and beloved leader Comrade Kim Il-song created the chuche idea and pioneered the new future of the Korean revolution. During this historic period, the Korean revolution has traversed an unprecedentedly arduous and rugged path. This was a difficult and complicated course in which an entirely unfamiliar path was blazed. Indeed, our people's revolutionary struggle was an arduous one against the most outrageous Japanese imperialists and the U.S. imperialists, the head of modern imperialism, and was a most complicated struggle against factionalism, flunkeyism, and opportunism. It was indeed a hard struggle through which we had to create everything from nothing through our own efforts under circumstances in which the nation was divided and the country was devastated. However, the Korean revolution had overcome all these mounting difficulties and trials and has been embroidered with the proud history of triumph and honor without any discrepancies. This has been entirely thanks to the respected and beloved Comrade Kim Il-song--the leader our people have received for the first time in their history of thousands of years--who has taken the lead in the revolution, and thanks to the chuche idea's illumination of our future. [applause]

The respected and beloved leader, with his outstanding wisdom and leadership, has brilliantly embodied the chuche idea in the Korean revolution. By so doing, he has effected the changes of the century and won great victories in the political and ideological lives of our people and in all areas of their revolutionary struggle.

The great leader Comrade Kim II-song has taught: Our people, by taking the chuche idea as a guiding principle and thoroughly embodying it in political, economic, military, and cultural fields, have won great victories in the revolution and construction.

The Korean revolution led by the great leader has been the chuche revolutionary cause pioneered and developed under the banner of the chuche idea, and has been the communist revolutionary cause to achieve the complete independence of the masses of the people through the embodiment of the chuche idea. Without the respected and beloved leader, who has wisely led our revolution over a long period under the banner of the chuche idea, and without the leadership of our party, we can never think of the historic course of the Korean revolution replete with glorious struggle and triumphs and the present great reality. After exploring the independent road of the revolution by following the wise leadership of the great leader under the banner of the chuche idea and achieving the historic cause of the national and class liberation through the two-stage revolution, today, our revolution has entered a new stage of development were man, society—, and nature—remaking work is carried out according to the demand of the chuche idea, and the appearance of our soicety has basically changed.

By advancing under the wise leadership of the respected and beloved leader and under the banner of the chuche idea, our party has been strengthened and developed as a prestigious, authoritative, and great party, and our people, who suffered maltreatment and oppression in the past, have become the most independent and creative people who pioneer their destiny by themselves.

Today, our society is a social organic body which is replete with the chuche idea, and in which all the people have firmly united and rallied around the party and the leader in ideology and will. The entire society has become a monolithic body of ideology and will which unity and cohesion have been achieved based on the chuche idea; a crystallization of loyalty in which loyalty to the party and the leader is cherished as the faith and duty of the revolution; and an independent force of the revolution in which the leader, the party, and the people have united as a single body. This is a great change in our people's political and ideological lives and the noblest gain of the revolution.

By advancing along the path shown by the chuche idea under the wise leadership of the great leader, our country has basically transformed its appearance into a prestigious and powerful country with a strong self-reliant national economy, brilliant chuche-oriented socialist national culture, and mighty self-defense capabilities. In this course, our people have reached a peak where they are nearing a turning point to win the complete victory of socialism, and our fatherland has ushered in a golden age of prosperity and development.

All these changes of the century which have taken place in our country are the fruition of the outstanding and tested leadership of the respected and beloved leader Comrade Kim Il-song and our party, and are a great victory won by the chuche idea. [applause]

The chuche idea created by the respected and beloved leader Comrade Kim Il-song relfects the common desire of the world people who seek independence. Thus, it exercises great influence over the development of the revoltuionary movement of our era in creating a new independent world. Thanks to the great truth and attraction of the chuche idea in the international arena, the people have opened a new history in which they carry out the revolution independently and creatively with lofty self-consciousness as the masters of the revolution of their countries. At the same time, a new path of the international communist movement advancing according to the principle of independence has opened, and a new era of the development of international relations has been ushered in. Today, the chuche idea has become an encouraging banner which pushes forward the movement of the masses of the people for sovereignty, independence, and socialism and the international communist movement. It has become a powerful tool of the antimperialist and anti-U.S. struggle to oppose the aggression, plunder, subjugation, and interference of the imperialists.

The achievements of the great leader Comrade Kim Il-song, who created the immortal chuche idea, who opened the new history of the chuche cause which advances and wins victory under its banner, and who paved the way for the independent development of the communist movement with his outstanding wisdom and tested leadership, will shine forever along with the history of the victorious development of the revolutionary struggle of the masses of the people for independence. [applause]

Our people, who have traversed the path of the glorious struggle and victory by upholding the great leader Comrade Kim II-song under the banner of the chuche idea, are now filled with determination to continue to vigorously struggle by following the leadership of the party and the leader under the banner of the chuche idea.

Today, our party and people are facing a noble revolutionary task to accelerate socialist and communist construction and achieve the independent reunification of the fatherland at an early date by upholding the great program of the complete victory of socialism which the great leader Comrade Kim Il-song put forth at the first session of the eighth SPA and by vigorously accelerating the chucheization of the entire society.

The chucheization of the entire society is the general task of our revolution and is the supreme program of our party. Thus, the acceleration of the chucheization of the entire society is precisely the true way to winning the complete victory of socialism and consummating the chuche revolutionary cause pioneered in Mt Paektu. Taking the great leader Comrade Kim Il-song's chuche idea as a guiding principle and fully embodying it are a decisive guarantee for achieving the chucheization of the entire society and the reunification of the fatherland and consummating the socialist and communist cause. Only by advancing by upholding the revolutionary banner of the chuche idea under the leadership of the party and the leader, can all difficulties and trials be overcome to invariably defend the chuche-oriented character of our revolution, solve the problems of the revolution and construction in our own way according to the interests of our people, and build and perfect the communist society in which the complete independence of the masses of the people is achieved. This is a historic summation of the Korean revolution which has traversed the path of the glorious struggle and shining victory over the long period of more than half a century under the wise leadership of the great leader Comrade Kim Il-song. At the same time, this is the revolutionary faith and firm will implanted deep in the hearts of our people who have deeply realized the truth and vitality of the chuche idea.

To defend the banner of the great chuche idea generation after generation and embody the chuche idea brilliantly, we must be loyal to the ideology and leadership of our party. Our party's ideology and theory are the ones which have been put forth, developed, and enriched in the course of the historic struggle to defend and embody the great leader's revolutionary ideology, the chuche idea. They are a banner of guidance which illuminates the future of the struggle to glorify the chuche idea generation after generation and win its final victory. [applause]

Dear Comrade Kim Chong-il, through his sleepless and restless exploration and energetic ideological and theoretical activities, scientifically formulated and comprehensively systematized the inherent character and historic position of the chuche idea created by the respected and beloved leader Comrade Kim Il-song, and is ceaselessly developing and enriching the chuche idea with profound truth and themes.

The dear comrade leader published such historic documents as "on the Chuche Idea," "Let Us Advance Under the Banner of Marxism-Leninism and the Chuche Idea," "The WPK Is the Chuche-Type Revolutionary Party Which Has Inherited the Glorious Tradition of the Down-with-Imperialism Union," "On Further Developing the Education Task," and "The Theory of Film Art." By so doing, he has deepened and developed the chuche philosophy; the chuche political and economic science, the chuche-oriented party-building and state-building theory; the theory of

literature, art, and education; military theories; and the ideas and theories for all other areas, thus enriching the treasury of the chuche idea with endlessly [words indistinct].

Through the energetic and multifaceted ideological and theoretical activities of dear Comrade Kim Chong-il and through his wise leadership, the chuche idea of the respected and beloved leader is emitting even more splendid rays, and is thoroughly embodied in party work, state-building work, economic work, nation-defending construction, education, literature and art, and all other areas of the revolution and construction. Thus, its ever victorious might as the leading ideology of the revolution is guaranteed forever. [applause]

The present reality, in which our revolution has entered a new stage of development to permeate society with the chuche idea and in which the chuche idea has become a recognized trend of the era, demands that the study of the chuche idea and its elucidation and propaganda work be more broadly and deeply conducted.

Dear Comrade Kim Chong-il has elucidated the general goal, principle, and method which must be adhered to in the study of the chuche idea and its elucidation and propaganda work.

Our scientific and theoretical functionaries, by upholiding the programmatic task given by the party, must consolidate what we have earned in the study of the chuche idea and in its elucidation and propaganda work, and study and elucidate the truth and principles of the chuche idea more broadly and deeply. By so doing, they must fulfill their responsibility and mission for the era and revolution.

Deeply studying, elucidating, and progagandizing the position of the chuche idea in the development of the progressive ideology of the mankind, and its universal truth are an important task facing the fields of science and theory. We must comprehensively study the truth and fundamental principles of the chuche idea and all ideologies and theories elucidated by the chuche idea. At the same time, we must scientifically and theoretically prove, elucidate, and propagandize the greatness of the chuche idea, its uniqueness, and its universal character.

Elucidating the practical questions arising from embodying the truth and principles of the chuche idea in the revolution and construction swiftly and properly is one of the important tasks facing the scientific and theoretical functionaries. With emphasis on solving the practical problems for socialist and communist construction, we must further deepen the study of the chuche idea and solve the problems of the revolution and construction scientifically and theoretically. By so doing, we must actively contribute to embodying the chuche idea.

By upholding the programmatic tasks which the great leader put forth in his classical work "The Theses on the Socialist Rural Problems of Our Country" and in his historic policy speech, we must place emphasis on solving the practical problems arising from the struggle to accelerate the complete victory of socialism.

Protecting and defending the purity of the great chuche idea are a precondition for guaranteeing the uniqueness of our party's ideology and winning the final

victory of the chuche revolutionary cause. Our scientific and theoretical functionaries must acutely expose the reactionary character of all antagonistic ideas against the chuche idea and their harmfulness. They must thoroughly prevent any non-class or non-revolutionary element from infiltrating our interior. In particular, by opposing the trend of bourgeois, feudalistic, and Confucian ideas, as well as revisionism, reformism [kaeryangjui], flunkeyism, dogmatism, and all other reactionary and counterrevolutionary ideas and trends, we must firmly defend the purity of the chuche idea.

All scientific and theoretical functionaries must more firmly arm themselves with the party's ideas and theories and fulfill their missions and duties as the protector of the chuche idea and its active propagandists. By so doing, they must greatly contribute to the struggle for the final consummation of the chuche cause.

Only victory and honor await our people who struggle to consummate the chuche revolutionary cause by upholding the wise leadership of the respected and beloved leader Comrade Kim Il-song and by firmly uniting around the party under the banner of the chuche idea. [applause]

By firmly uniting around the party and the leader and upholding the banner of of the great chuche idea, let us all vigorously move forward for the consummation of the socialist and communist cause. [applause]

By reflecting the boundless loyalty of the scientific and theoretical functionaries and people of the country, I respectfully wish the respected and beloved leader Comrade Kim Il-song, who created the immortal chuche idea and leads the cause of the masses of the people for independence along the single road of victory, good health and long life for the endless prosperity of our people and the happiness of our descendants, for the independent reunification of the fatherland and the final victory of the Korean revolution, and for the development of the international communist movement and the consummation of the socialist and communist cause. [applause]

Long live the great leader Comrade Kim Il-song! [applause]

Long live the glorious WPK! [applause]

Long live the immortal chuche idea! [applause]

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N. KOREA/GOVERNMENT, POLITICS

DPRK DAILY ON ROLE OF NEWS AGENCY

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[Comrade Kim Chung-nin's special article carried in 29 March NODONG SINMUN: "KCNA Is The Party's Political and Ideological Weapon"]

[Text] It has been 40 years since the great leader Comrade Kim I1-song founded KCNA amid the complicated circumstances that immediately followed liberation. Having profound insight into the important role of communications in the revolutionary struggle, the great leader Comrade Kim I1-song laid a historic foundation for building chuche-type communications during the period of the glorious anti-Japanese revolutionary struggle. Based on this, on 5 October 1945, he founded KCNA, the spokesman agency of the party and the government and a powerful information and propaganda central base.

The founding of KCNA represented the emergence of the first chuche-type communication agency to serve toward the victory of the chuche cause by considering the great chuche idea to be a guiding idea and was an event of great significance in strengthening and developing the activities of the party and the government and in publication and information work.

The great leader Comrade Kim II-song has taught: KCNA assumes the role of quickly and correctly supplying material on the political, economic, and cultural life of our country and on the international situation to newspaper offices and broadcasting stations in central and local areas and of clarifying at home and abroad our position and views via official information and statements.

Using the founding of KCNA as momentum, our party has come to possess a reliable stronghold that makes the voice of the party vigorously resound throughout the country and helps to uniformly organize and carry out information and propaganda work.

The 40 years since the founding of KCNA brilliantly shine as the history of glorious leadership during which the great leader and our party center has led the revolution and construction down the single road of victory by firmly solidifying KCNA as a powerful political tool and ideological weapon and by skillfully it.

The militant might of the revolutionary communications of the working class is guaranteed by the profound idea and theory of the party and the leader and by their wise leadership. In various works, including the historic work "The Founding of the NORTH KOREAN NEWS AGENCY," and teachings, the respected and beloved leader Comrade Kim Il-song has helped our communication agency assume the duty and role of a new chuche-type news agency and become a powerful ideological and theoretical weapon that we should firmly grasp in victoriously advancing the revolutionary cause by comprehensively expounding the position, role, nature, and duty of KCNA and the principle of its activities to meet the requirements of the trend of the times.

Occupying a brilliant position in this unique idea and theory, which has pioneered a new phase in the ideology of the working class related to publication and information, is a theory about the party's call for widely using communications to lead the revolution and construction. This theory has clarified anew the position and role of KCNA as a base for the great leader's theory on communications and information.

How we view and determine the position and role of communications poses a basic question in influencing the results of communications. Only by correctly resolving this question can the party of the working class correctly resolve the basic question of building communications.

While giving on-the-spot guidance to a news agency that had just emerged after liberation, the great leader Comrade Kim Il-song uniquely taught: We should engage in politics by using a powerful means of information called communication and wage a news war against the enemy. Thus, he clearly solved this basic question.

The revolutionary communications of the working class are the party's powerful political and ideological weapon that calls the masses of the people to the revolution and construction because they assume the unique role of simultaneously disseminating the party's voice throughout the world by resorting to modern means of communications, integrating materials on the situation at home and abroad, and supplying these materials to news agencies in a uniform manner.

Considering communications and information work as important components of revolutionary work because of such features, the great leader has led the work of various sectors by informing the people of the party's new plan and policy every day and every hour by using the central news agency, by grasping the changing situation hour by hour, and by clarifying at home and abroad the principled stand of the party and the government on the situation.

Through on-the-spot guidance on 6 occasions and teachings on more than 1,600 occasions following the founding KCNA, the great leader has wisely clarified the task that has hung over communications at every developmental

stage of the revolution and the method thereof. He has wisely helped our communications truly contribute to the Korean revolution by always and thoroughly possessing the chuche world outlook and by resolving all questions in communications and information work to meet the situation in our country and our people's aspirations and demands from the standpoint of the interests of our revolution.

The great leader has made all publication and information materials uniformly organize, lead, and guide social public opinion in a unanimous tone by helping the central news agency carry, according to its role, official information and statements that intensively reflect the stand and views of the party and the government toward incidents and events that have social and political impact and by making news articles clearly reflect the party's idea and intent. This, he has helped our communications much more successfully serve to achieve the party's political aims by correctly dealing with newly obtained materials on the situation to meet the party's intent and political demand and by helping them resolutely expose and condemn at every step all the maneuvers of the enemy for aggression and intrigue.

While pioneering the new road of building chuche-type communications over the historic course of leading communications and information work, the great leader has gained rich and valuable experience. This constitutes development of the theory of chuche-type communications and information and a precious achievement in providing a guideline for communications and information activities.

Indeed, the founding, strengthening, and development of KCNA is the brilliant fruition of the great leader's profound theory and leadership of communications and information and the precious gain of our revolution.

The tradition and achievements attained by the great leader Comrade Kim Il-song in communications and information work have been comprehensively inherited and developed by our party's tested leadership. Through energetic ideological and theoretical activities, the dear Comrade Kim Chong-il has brightly illuminated the future path of KCNA by developing the respected and beloved leader's theory of chuche-type communications and information to meet the new developmental requirements of the revolution and by systematizing and completing this theory in the manner of a complete whole.

The most principled and important feature of the theory of communications and information set forth by the dear Comrade Kim Chong-il is that this theory is thoroughly based on the revolutionary view of the leader. The dear Comrade Kim Chong-il's theory of communications and information, which has perfectly clarified all theoretical and practical questions in communications and information activities, is an outstanding theory that helps KCNA further strengthen and develop the function and role of guaranteeing the party's leadership over the revolution and construction to meet the requirements of the advancing contemporary era and the development of the revolution.

To positively contribute to imbuing society with the chuche idea at a historic time when a new change has been brought about in developing our party and the revolution, KCNA should be strengthened and developed into a powerful ideological weapon that indoctrinates and develops all members of society into chuche-type communists and remodels all social sectors according to the requirements of the chuche idea.

Having profound insight into such requirements of the times and profound wisdom, the dear Comrade Kim Chong-il has standardized the central news agency into a powerful ideological weapon that contributes to imbuing society with the chuche idea. Based on this, he has clarified anew the duty and mission of communications and the principle of its activities. Thus, he has opened a broad path toward helping our communications successfully serve the cause of socialism and communism.

By energetically guiding communication and information work, our party center has continuously strengthened and developed the central news agency into an ideological weapon designed to imbue society with the chuche idea. Thus, he has ushered in a heyday unprecedented in the history of the development of the central news agency by using it skillfully.

Holding the great leader in high esteem and extensively conducting propaganda on the greatness of the party is the most honorable mission and life line of the central news agency, aim of which is to imbue society with the chuche idea. By firmly considering the holding of the great leader Comrade Kim Il-song in high esteem as the general task of communications and information, our party has wisely guided communications toward carrying out information and editorial work by placing first the work of always holding the party and the leader in high esteem and safeguarding them, toward guaranteeing the coverage of the great leader's revolutionary activities at the highest level in a most polite manner, and toward strengthening propaganda on the chuche idea and the revolutionary tradition. This is our party's outstanding leadership in bringing about a basic change in communication and information work by pioneering a new stage in building the revolutionary communications of the working class.

While helping the central news agency pay primary attention to carrying out the ideological revolution, the dear Comrade Kim Chong-il has guided it toward accelerating socialist economic and cultural construction by positively conducting propaganda on party policies and by protecting and implementing them and toward contributing to implementing the party's policy for the fatherland's reunification and the party's foreign policy.

While leading communication and information work to a new, higher stage, the dear Comrade Kim Chong-il has helped establish a revolutionary work system and style within the news agency, along with the party's monolithic ideological system. By lighting the flames of the information revolution, he has helped bring about a basic change in overall work, including the content and form of communications and information, reporters' news coverage and writing activities, and the publication of news.

The dear Comrade Kim Chong-il's energetic guidance, without sleep or rest, in reviewing many articles and materials on the situation and in giving teachings during the period from the middle of the 1960's, when a new revolutionary change was brought about in communication and information work, to the present, has served as a decisive guarantee toward strengthening and developing our communications into a powerful ideological weapon and making them contribute to accelerating the work of imbuing society with the chuche idea under the banner of the three revolutions—ideological, technological, and cultural.

During the historic heyday of the central news agency, the dear Comrade Kim Chong-il gained rich and valuable experience by integrating the idea and theory on the work of building communications and of building communication and information activities into the system as a complete whole and by brilliantly materializing this idea and theory. This, he has attained immortal achievements.

Under the wise leadership of the great leader and our party, the central news agency, while sharing its own destiny with the party, has traversed a glorious road, and has successfully performed its honorable duty.

Our communications have assumed an important role in achieving the iron-clad unity of the entire party and society based on the chuche idea and in firmly solidifying the organizational and ideological foundation of the party by energetically struggling to safeguard the party and the leader politically and ideologically by always strengthening propaganda on the great leader's greatness to meet the nature of chuche-type communications.

Since liberation, when we vigorously led the masses of the people to implement the great leader's line to build a new fatherland by smashing all the reactionary offensives of the class enemy, our communications have assumed at every stage of the revolution's development a function and role as a powerful ideological weapon that guarantees the leadership of the great leader and our party over the revolution and construction and have truly contributed to reliably safeguarding the independence of the fatherland and the people's sovereignty and to making the dignity and honor of chuche Korea shine. At the same time, they have dealt great blows to the U.S. imperialists and their stooges by vigorously calling on all the people to implement the party's policy for the fatherland's independent reunification and by aggressively waging a press war against the enemy and have strengthened the international solidarity of our revolution by thoroughly implementing the party's independent foreign policy, thus encouraging the struggle of the people of the world.

The central news agency has contributed positively to formulating the party's strategic and tactical policy and to strengthening the might of the mass media in our country as a base for obtaining materials on the situation and as a base for news materials.

The reporters, editors, and employees of the central news agency, which greets the significant 40th anniversary of its founding, are overflowing with the firm resolve to bring about a new change in communication and information work by resolutely safeguarding and continuously expanding and developing the immortal achievements attained by our party in the communication and information sector.

The brilliant achievements our party has attained in continuously strengthening and developing the central news agency into a powerful political and ideological weapon are matchlessly valuable revolutionary treasures. Resolutely safeguarding these great achievements and making them shine further constitute a firm guarantee for making our communications vigorously contribute to inheriting and completing the chuche revolutionary cause generation after generation.

Just as we did in the past, we will bring about a great change in communications and information work by firmly uniting around the party and the leader, by loyally following the leadership of the glorious party center, and by continuously and fiercely fanning the flames of the information revolution. Thus, we will make our party's profound idea and theory on communications and information and its immortal achievements shine forever.

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[NODONG SINMUN 30 March special article: "Let Us Resolutely Defend and Brilliantly Inherit the Glorious Revolutionary Tradition Achieved by the Great Leader Comrade Kim Il-song"]

[Text] Our people, who have trod a long course while upholding the respected and beloved leader Comrade Kim Il-song-the great pioneer of the chuche cause-are overflowing with great pride and confidence. What our people particularly take pride in, looking back with deep emotions over the past history embroidered with victory and glory, is that they have firmly inherited the life vein of the revolution, adhering to the great revolutionary tradition of our party.

Our party's revolutionary tradition achieved by the respected and beloved leader Comrade Kim Il-song is an everlasting foundation that enables the Korean revolution to advance while winning victory forever, and is precious ideological and spiritual food that nurtures all the party members and workers to be genuine communist revolutionaries and heroes of creation and construction. The destinies and future of our party, revolution, fatherland, and nation completely depend on how this great revolutionary tradition is defended and made to shine. In the future, our people will also powerfully display the mettle of being a heroic people and consummate the chuche revolutionary cause invariably by advancing while upholding the banner of the revolutionary tradition. This is the unanimous resolve and pledge of our party members, workers, and new generations greeting the greatest felicitous holiday of the nation.

1. Revolution assumes the nature of historical inheritance. The communists and people should not forget the root of revolution at any time; they should purely inherit their party's revolutionary tradition as the revolution advances further.

Comrade Kim Chong-il, member of the Political Bureau Presidium and secretary of the party Central Committee, has noted: Our party's shining revolutionary tradition, achieved by the great leader Comrade Kim Il-song, is a precious asset of our revolution and solid wealth toward consummating the chuche revolutionary cause. Only when we resolutely defend, inherit, and develop

our party's revolutionary tradition can we advance the revolution along the single road of victory and consummate the revolutionary cause attained by the leader.

The revolutionary cause of the working class—the socialist and communist cause—is a long—term struggle that continues generation after generation. This cause is advanced and consummated with all the assets, which the leader who has pioneered the road of revolution for the first time has earned, as a foundation. Therefore, there is nothing more important to the party of the working class and the people than to possess and inherit a great revolutionary tradition.

The question of defending and inheriting the revolutionary tradition arises with more importance when socialist construction is pushed ahead in a comprehensive manner. The establishment of a socialist system does not mean the conclusion of the revolution, nor does it mean to change the revolutionary course. The road along which the communists and people should advance both when the socialist system is established and after it has been established is the road first pioneered by the leader—the road of socialism and communism.

Furthermore, unless the revolutionary tradition is defended under conditions in which generations change along with the advance of the revolution and the ideological and cultural infiltration of the imperialists is intensified, the party and society cannot be developed in a sound way, and even the already attained revolutionary gains will be completely ruined.

All the questions that arise in consummating the revolutionary cause, such as the question of realizing the single-hearted unity of the party, the leader, and the popular masses; the question of guaranteeing the unitary idea and leadership; and the question of abiding by class principle, are directly linked to the question of inheriting the revolutionary tradition. Therefore, the people should continue to advance while upholding the banner of the revolutionary tradition however far the revolutionary advances, and there should be no blind spot in the work of inheriting and making the revolutionary tradition shine.

For the communists and people to defend and make the revolutionary tradition of their party shine is very difficult but responsible work. Defending and making the revolutionary tradition shine is the work of strengthening the might of the party and the revolutionary ranks in an all-around way and of effecting a constant advance and reform in revolution and construction by firmly arming people with the revolutionary tradition achieved by the leader, and is the principled work of defending the party and the revolution from all maneuvers to weaken the greatness of the achievements attained by the leader. Only when the people firmly adhere to a revolutionary spirit in this struggle can they solidly inherit the life vein of the revolution and invariably defend the socialist banner.

Our people are a people with great pride who possess the great chuche revolutionary tradition achieved by the respected and beloved leader

Comrade Kim II-song, and are a people who have created a glorious history in inheriting it. The 20 years of the anti-Japanese revolution in the history of our people's revolutionary struggle shine as history in which the great leader who were creating the chuche revolutionary tradition was upheld; some 40 years of the construction of a new society after liberation have been embroidered with rewarding annals in which the chuche revolutionary tradition has been resolutely defended and thoroughly embodied under the leadership of the party. Our people have consistently embroidered scores of years up to the present, at which they are comprehensively realizing the task of winning the complete victory of socialism, through the stage of the anti-imperialist and anti-feudal revolution for democracy and the stage of the socialist revolution, with the history of endless loyalty to the revolutionary tradition of their party. This is our people's great pride and something that they boast of.

What is more precious than anything else in history in which our people have defended and made the party's revolutionary tradition shine is that they have made only one tradition—the revolutionary tradition of the great leader Comrade Kim Il—song—firmly dominate the entire party and society.

Basically, no other tradition but the revolutionary tradition achieved by the leader can exist in the party of the working class. If another tradition that is not linked to the history of a leader's revolutionary struggle exists in a party, this party deteriorates and cannot exist as one united body. For this reason, the communists and people must never recognize and allow any other heterogeneous tradition but the revolutionary tradition achieved by the leader.

Our people are a people who carry out revolution along the road indicated by their party and leader when they implement it and who only inherit the tradition of their leader when they inherit a tradition of struggle. Every anti-party and counterrevolutionary factionalist who once crawled into the ranks of communism by taking advantage of a time of disturbance maliciously maneuvered to mix our party's revolutionary tradition with all kinds of rubbish traditions, coming out with a tradition worthy of nothing. However, their maneuvers cannot shake the faith of our people, who share one will with the party. Our party members and workers, including anti-Japanese revolutionary fighters, timely saw through the sinister purpose of the factionalists for emasculating the party's revolutionary tradition, crushingly defeated it, and resolutely defended the party and the leader politically and ideologically.

Our people have developed the work of guaranteeing the purity of the revolutionary tradition onto a new high stage by continuously deepening the work of establishing the party's unitary party system after the unitary domination of the chuche revolutionary tradition was firmly established under the party's leadership. During these rewarding days, our people's faith in advancing while upholding the idea and lines of the great leader for ages to comes has become more solid and immovable, and the leadership authority of our party endlessly loyal to the cause of the leader has been

enhanced in an all-around way. Today our people firmly arm themselves with the chuche revolutionary tradition, which was achieved by the great leader and has been developed and enriched by our party, and live, struggle, and take defending it as a question of safeguarding the fate of the revolution. This shows that our party's revolutionary tradition can be purely inherited under any circumstances.

The history in which our people have inherited the chuche revolutionary tradition under the leadership of the party shines as a history in which they have defended the purity of this tradition and, at the same time, as a history of struggle to put this tradition into practice in which they have thoroughly materialized this tradition in all fields of revolution and construction. Herein lies another source of pride for our people who have vigorously advanced, upholding the banner of revolutionary tradition.

The purpose of defending and inheriting the revolutionary tradition lies not in just doing so, but in carrying out well revolution and construction based upon the revolutionary assets which the leader has provided. Therefore, if they are to correctly inherit and brighten the revolutionary tradition, all the people must possess a firm stand and viewpoint toward revolutionary tradition and, at the same time, must display a high degree of devotedness in the struggle to materialize the revolutionary tradition in carrying out the revolution.

The history in which our people have defended the chuche revolutionary tradition is a history in which theory and practice have been in unity. During those days when our people have advanced, while upholding the chuche revolutionary tradition, they have gone thick and thin in the struggle to materialize the idea and theory of the great leader, his experience in revolutionary struggle, and his method adopted in carrying out the work. Through this active struggle to defend the revolutionary tradition under the leadership of the party, our people have built a powerful socialist fatherland, have carried out grand economic construction projects on various occasions, and have established the anti-Japanese-guerrilla-style work method throughout the party and all of society.

Apart from the indomitable spirit of our people who have actively struggled to materialize the chuche revolutionary tradition under the leadership of the party, we cannot think of all victories and successes in revolution and construction. Through today's great realities in which the chuche revolutionary tradition has been converted to a powerful material force, our people heartily feel how just it has been that they have arduously defended and brilliantly materialized this revolutionary tradition without destroying this tradition even a bit, even though it was difficult and toilsome to do so. Our people will also endlessly brighten the honor of being those who fervently defended and thoroughly materialized the great chuche revolutionary tradition and will complete the chuche revolutionary cause to the end in this process.

Our people have been able to arduously protect, defend, and thoroughly materialize the chuche revolutionary tradition of the great leader Comrade Kim Il-song in the entire process of building a new society. This is because they have sincerely perceived how valuable and great this tradition is in our revolution. The work of defending and inheriting the revolutionary tradition of the party cannot be realized by any demand or instruction. Because this work itself is an objective-oriented struggle and is accompanied by serious class struggle, only when all the people firmly perceive the fact that this tradition is valuable and great can this work be realized on the highest level. When we look back, our people had no tradition of revolutionary struggle to inherit in the past when they did not have the great leader [widaehan suryongul mosijimotayotton]. The early communists made factional disputes their undertakings because of their own limitations and weaknesses, and the revolution repeated painful failures, twists and turns. Therefore, when they tried to rise up in struggle, our people had no clear-cut objective or scientific lines; and when they tried to flight, they had no correct method and experience. Amid this earnest desire, our people for the first time, came to uphold the great sun of the nation Comrade Kim Il-song as leader [suryong] and to possess the honorable chuche revolutionary tradition. our people treasure the revolutionary tradition of their own party more highly than other people do their own, and are keeping it like the apple of their eyes.

Our people keenly feel the revolutionary tradition of their own party is valuable and firmly believe it great. They take high pride in the fact that they have a revolutionary tradition which has indomitable might.

Our party's revolutionary tradition established by the respected and beloved leader Comrade Kim Il-song is the chuche-oriented revolutionary tradition for independence and creation. This is precisely the greatness of our party's revolutionary tradition. To be truly great and powerful, a revolutionary tradition must possess assets to advance and consummate the revolutionary cause according to the demand of the era and the aspiration of the people. Only then can revolutionary tradition continue to vigorously advance the revolution and construction and survive forever.

Our era is the era of independence. People oppose subjugation and inequality and advance along the road of independence. This is the trend of history which nothing can obstruct. Our party's revolutinary tradition was established precisely along with the exploration of this new era of history, the chuche era, and its content is replete with the chuche idea. This is precisely the reason why the revolutionary tradition established by the respected and beloved leader Comrade Kim II-song shines as the great revolutionary tradition which is of universal significance in building the party and in realizing the revolutionary cause, and why it has become an immortal banner which illuminates the future of the people advancing along the road of independence.

Today our fatherland is called chuche Korea, and our party is called a chuche-type revolutionary party. This is a noble fruition produced by the might of the independence tradition, the chuche revolutionary tradition. In its content, too, our party's revolutionary tradition, established by the great leader Comrade Kim Il-song, is an encyclopedic tradition which possesses extraordinarily rich and diverse assets. It is a comprehensive elucidation and systematization of the chuche-oriented ideas, theories, and methods which are the great ideological and theoretical assets of our era, and is a synthesis of the profound experiences and methods to lead revolution and construction to victory. Therefore only by advancing with this revolutionary tradition can such historic tasks be successfully carried out as national, class, human liberation, and all tasks of socialist and communist construction such as party-building work, power-building work, economic and cultural construction, and the armed-force buildup be successfully carried out.

In particular, our party's revolutionary tradition has extraordinarily great influence and attraction and has become an ever-victorious tool, because it has been established in the flames of the most difficult and arduous struggle in history. Thus, it is not accidental that our people, in difficult and complicated situation, are invigorated and encouraged by our party's revolutionary tradition, the anti-Japanese revolutionary tradition, and find the way in it to overcome difficulties and trials. Indeed, with its rich and profound content and with might and vitality, our party's revolutionary tradition is the greatest tradition in the history of the communist movement.

Since they have such a glorious revolutionary tradition of struggle, our people's determination to glorify it is firm. Our people firmly believe that the revolutionary tradition established by the great leader is the only revolutionary tradition which they must inherit generation after generation. They display the spirit of boundless sacrifice in the struggle to defend and embody it. This is because of their firm faith in the greatness of our party's revolutionary tradition.

The faith in the greatness of our party's revolutionary tradition became even stronger when the bright future of the revolution was opened under the slogan to permeate the entire society with the chuche idea. At that time, our party vigorously carried out the task of inheriting and developing the great leader's revolutionary tradition as one of the most important tasks of the party. In this course our party won new immortal achievements. As a result, the might of our party's revolutionary tradition was further strengthened, and new changes were made in the party work and activities and in all areas of the revolution and construction. During these rewarding days our people realized how precious the revolutionary treasures created by the great leader were and how they were brought into full bloom by our party. In so doing, they came to be firmly determined to glorify our party's immortal achievements won in developing and enriching the chuche revolutionary cause generation after generation.

In the noble revolutionary spirit of our people, who have firmly defended and glorified the revolutionary tradition of our party, lies such a firm faith gained through practical experience. The history of our people's struggle is glorious, because they inherit the revolutionary tradition of their party with such a noble faith which never changes under any circumstances.

2. The noble trait of our people who are purely inheriting the honorable chuche revolutionary tradition of the great leader Comrade Kim Il-song is being demonstrated today on the highest level.

Because the revolutionary tradition must be inherited generation after generation, the eagerness with which the people intend to inherit this revolutionary tradition must be further heightened as the revolution is carried out on a higher level. Only such people can firmly protect and defend to the end the cause of the leader and the party.

The sincerity of our people with regard to the revolutionary tradition is one which is inherited generation after generation. Throughout the long period during which our people have defended the revolutionary tradition of the party, they have not loosened their revolutionary trait even for a moment and have not forgotten the revolutionary principle. Our people have a trait of struggle and a way of conducting their activities with which as the revolution advances and as generations change hands, they, presenting a higher struggle objective, endless deepen the work of defending and inheriting the revolutionary tradition of the leader.

The revolutionary trait with which our people endlessly treasure and purely inherit the chuche revolutionary tradition is easily demonstrated in firmly protecting the defending the guiding ideology of the party—the chuche idea.

The great leader Comrade Kim II-song has taught: The struggle to inherit and develop the revolutionary tradition of our party is a struggle to firmly protect and materialize to the end the chuche idea and to firmly defend and endlessly expand and develop the revolutionary achievements of our party.

The guiding ideology of our party is the chuche idea, and the chuche idea is a core in the revolutionary tradition of our party. Apart from the chuche idea, one cannot talk about the greatness and invincibility of the revolutionary tradition of our party, which is brilliant with independence and creativity. Therefore, to inherit the revolutionary tradition of our party, the chuche idea must be defended and brightened.

Endlessly treasuring and firmly protecting and defending the revolutionary idea—the chuche idea—the traditional trait of our people which has been inherited generation after generation. Today, our revolutionary ranks are filled with the revolutionary idea of our party—the chuche idea. It is the faith of our people that they cannot live or carry out the revolution apart from the chuche idea.

The Chuche Tower, which was erected as the creation of a plan of the ages, clearly shows how determined our people are to firmly protect and brighten generation after generation the great chuche idea. Our people built the Chuche Tower not to make the city more beautiful or to display their construction skills. It is the proud creation which was brought about by the aspiration and determination of all the people to endlessly pass the immortal achievements of the respected and beloved leader to all generations and to complete to the end the socialist and communist cause despite all winds and waves by following the banner of the chuche idea. Therefore, the unanimous demand and hope of millions of our party members, workers, and members of the new generation to unconditionally believe in and eternally follow the guiding idea of our party—the revolutionary idea of the great leader Comrade Kim Il—song—are materialized in the Chuche Tower.

Because they are firmly determined to protect and defend the revolutionary idea of the leader, our people also show exceptional eagerness to consistently grasp the idea and theory of our party which were put forth based upon the revolutionary idea of the leader. Consistency means Since its founding, our party has put forth numerous hereditariness. lines and unique ideas and theories, while leading the revolution under Our people have not (?neglected) any of the banner of the chuche idea. these ideas and theories. Rather, we have stubbornly defended and materialized them during favorable periods or periods of trials. line of building the party, the line of building an independent national economy, the line of three revolutions--ideological, technological, and cultural--and other strategical lines that our party put forth are being protected and are demonstrating their vitality today even though 40 years have passed [since their inception]. This is the expression of the high revolutionary trait of our people.

In particular, our people have firmly defended and safeguarded our party's ideas and theories by resolutely struggling against all types of impure ideological trends, such as flunkeyism, dogmatism, and revisionism. The flunkeyism of depending on others without independence and the rubbish of rotten capitalist culture and living modes which extremely corrupt and deprave men cannot stick to our people armed with our party's revolutionary tradition and chuche ideas and theories.

Our people's invariable stand and fighting ethos are to analyze and judge everything on the party-minded and class-oriented principle always with a high revolutionary alertness and to uncompromisingly struggle without tolerating even a slight ideological element running counter to our party's revolutionary idea. It is because there are this resolute people with a firm viewpoint and stance toward their party's revolutionary idea that the purity of our party's revolutionary tradition is permanently guaranteed and our revolution advances with conviction only along the road of chuche—the road indicated by the leader who pioneered the path of only revolution.

Also, our people's revolutionary trait of firmly adhering to and purely inheriting the chuche revolutionary tradition is fully displayed in resolutely defending and making shine the achievements, experiences, and work methods attained by the party and the leader.

Leading our revolution for a long period of more than half a century, the respected and beloved leader Comrade Kim Il-song has attained immortal achievements before the fatherland, the nation, history, and mankind. Upholding the great leader's cause, our party has won a new victory, success, and fighting experience. Along with the chuche idea and theories, the immortal achievements, fighting experiences, and work methods, attained by the great founder and leader [yongdoja] of our party constitute important content of the revolutionary tradition and serve as a solid foundation for the ultimate victory of the chuche cause. When we consolidate this precious foundation as an everlastingly firm basis, we are able to further strengthen the might of our party and the fatherland and consummate the chuche revolutionary cause.

Today our people are overflowing with firm resolve to make the precious achievements, experiences, and revolutionary work methods contained in the party's revolutionary tradition shine for ages to come. Our people's firm faith is to fully inherit the achievements, experiences, and work methods attained by the great founder and leader [yongdoja] of our party as they are without any addition or reduction. Because our people are clearly aware of how valuable the achievements, experiences, and work methods contained in our party's revolutionary tradition are and of in what struggle they have been attained, they are vigorously struggling with this lofty revolutionary spirit.

No precious asset contained in our party's revolutionary tradition has been easily provided. During the days when he provided our party's revolutionary tradition, the respected and beloved leader originally pioneered the road of revolution, along which one had ever traversed, and led the serious struggle against the class enemy at home and abroad and all types of opportunists to victory. The course of some 20 years of arduous and bloody struggle against 1 million Japanese imperialist forces is lodged in creating the experience of a guerrilla warfare, to say nothing of creating and perfecting the guiding idea of the revolution. The history of tens of thousands of on-the-spot guidance is embroidered in creating and establishing the Chongsanri method, a revolutionary method for guiding the masses in socialism.

Indeed, there has been no such leader [yongdoja] as the great leader who has attained the great achievements and rich fighting experiences, tiding over numerous crises and ordeals, with an ardent love toward the fatherland and the people and the spirit of boundless devotion. For this very reason, our people do not inadvertently deal with every achievement, experience, and work method attained by the great leader, but find matchless glory and happiness in resolutely defending and safeguarding them and endlessly making them shine. Our party members and workers are upholding the leadership of

the party and the leader with loyalty, burning their hearts with the single thought of how they can consolidate, develop, and embody the precious successes and experiences of our party and revolution in which the immeasurable sweat and efforts of the great leader are contained.

As a result of this, success in the Chollima movement based on collectivism, success in making agriculture cooperation-oriented, and other precious achievements, which the great leader early attained, have been solidly defended and continuously developed and enriched without being undermined at all. As long as there are imperishable revolutionary assets, which cannot be worn out however long time passes, and the revolutionary people who endlessly treasure and make them shine, our party and revolutionary will advance forever, winning victory amid any storms.

Powerfully fighting in firm unity around the party Central Committee led by the respected and beloved leader Comrade Kim Il-song is another proud trait of our people who make the glorious chuche revolutionary tradition shine.

The revolutionary tradition of the party of the working class is defended and made shine by the struggle of the communists and people firmly united around the leader [yongdoja] of revolution. This precious truth is confirmed by the course in which our party's revolutionary tradition was formed and has been purely inherited.

The Korean young communists of the past put forward and upheld the respected and beloved Comrade Kim Il-song, who was creating a chuche-oriented revolutionary tradition, as the center of unity. The noble revolutionary spirit displayed by such invicible revolutionary fighters as Kim Hyok and Cha Kwang-su during these historical days is a shining model that our people should follow forever and from which they should learn a lesson. Because they had a firm stance and attitude of upholding the leader [yongdoja] of the revolution, they unhesitatingly blocked the enemy's raining bullets with their chest, and fought in firm unity around the leader, trusting only the great general, during the dark period when there was neither the party and the government and when no one knew when the revolution would win victory. Because there have existed these invincible fighters, the ideas and lines of the great leader have been resolutely defended and safeguarded, and countless revolutionary assets, a precious foundation of our party and revolution, have been provided. Only when we endlessly make this tradition of loyalty shine can we further strengthen the chuche-oriented forces of our revolution and firmly defend and safeguard the revolutionary tradition of our party.

Today tens of millions of chuche-type communist revolutionaries are solidly united around the party and the leader. The revolutionary spirit overflowing these ranks is the steel-like faith that our party center should be upheld to make the revolutionary tradition created by the respected and beloved leader shine for ages to come. Because they firmly

believe our party to be the great leader [yongdoja] in inheriting the revolutionary tradition and the lodestar of the revolution, our people make no concessions in connection with the matter of the party's authority and totally entrust the party with their destinies and future.

Relations between our party and the people at present are an invincible relationship, forged in the historical struggle of resolutely defending and safeguarding the chuche revolutionary cause provided by the great leader Comrade Kim Il-song, and a revolutionary relationship based on the single ideological will to consummate the Korean revolution while adhering to the chuche revolutionary tradition forever in the future. Since there are invincible revolutionary ranks in which the party and the people have relations of blood on the basis of only the leader's revolutionary tradition—a single blood vein—in this way, there is nothing that we fear and an endlessly promising future is being unfolded on the road ahead of our revolution.

Today the Korean revolution, which raised its first anchor in the 1920's, is powerfully advancing on a high peak from which the complete victory of socialism is seen near. Generations have changed along with the advance of the revolution, and thus, the constitution of our revolutionary ranks in terms of quality has changed to a great extent. It has already been long since the hot-blooded youths, who fought with loyalty during the period in which the historical root of our party was provided, left us. The heirs of old revolutionaries, including anti-Japanese revolutionary fighters who resolutely defended and safeguarded the purity of the chuche revolutionary tradition with endless loyalty to the party and the leader during the arduous period of the fatherland liberation war and the postwar period, have turned grey.

Now, the grave historic task of purely inheriting the glorious revolutionary tradition of our party has been assigned to the party members, workers, and new generations of our times. This is matchlessly lofty and rewarding work and the most responsible work for our people. Today we are assigned the grand task of achieving the complete victory of socialism under the revolutionary banner of the chuche idea, and the situation is invariably strained. The raod along which we can realize national reunification and successfully consummate the socialist and communist cause by valiantly breaking through all the possible ordeals and difficulties in the future is only the path along which we advance while adhering to the chuche revolutionary tradition.

The revolutionary tradition of our party is a weapon of advance and victory to which our people must firmly adhere forever. As in the past, the party members and workers should create glorious history in making the chuche revolutionary tradition shine also in the future, bearing deep in mind that the key to successfully realizing all the tasks assigned to us lies in advancing while upholding the banner of the revolutionary tradition.

The most important thing in resolutely defending the chuche revolutionary tradition and endlessly making it shine is to enhance our party in an all-around manner and thoroughly realize its leadership. The party plays a decisive role in defending, inheriting, and developing the revolutionary tradition as in all other struggles to victoriously advance the revolution and construction. Today we live and carry out the revolution under the leadership of the great party which the Korean communists and people have longed for that much and which is pioneering the future of socialism and communism with conviction while adhering to the tradition of the anti-Japanese revolution.

Thanks to our party, the historical status and content of the revolutionary tradition and all the strategic and tactical principles in inheriting it have been scientifically elucidated, and these principles have been turned into great material power. Apart from the wise leadership of the party, we cannot conceive the fact that today's rewarding age in which all the revolutionary assets provided by the great leader are brought to full blossom has been unfolded nor can we talk about the high revolutionary spirit of our people who are firmly armed with the chuche revolutionary tradition and unyieldingly fight.

With great pride in and confidence of carrying out the revolution under the leadership of the glorious party, all the party members and workers should defend and safeguard in an all-around manner the high authority and dignity of our party any time and place and thoroughly implement the party's lines and policies. When the entire party, all the people, and the entire military totally entrust the party center with all their destinies and advance while upholding the banner of the chuche revolutionary tradition, there cannot exist a fortress that we cannot capture.

The revolution continues, and the revolutionary tradition of our party achieved by the great leader Comrade Kim Il-song is displaying greater vitality with each passing day. Only victory and glory will shine on the road ahead of our people advancing while adhering to the glorious chuche revolutionary tradition under the leadership of the great party and leader.

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CSO: 4110/113

N. KOREA/GOVERNMENT, POLITICS

KIM IL-SONG MARKS UNIVERSITY ANNIVERSARY

SK070959 Pyongyang Domestic Service in Korean 2100 GMT 5 Apr 87

[Text] The great leader Comrade Kim Il-song, on the occasion of the 40th anniversary of the founding of the Political University of the Ministry of Public Security of the DPRK, congratulated the teaching staff of the university and posed with them for a photograph.

On the occasion of the 40th anniversary of the founding of the Political University of the Ministry of Public Security, Comrade Kim Il-song, the great leader of our party and people, together with party and state cadres, congratulated the teaching staff of the university and posed with them for a photograph.

When the great leader Cormade Kim Il-song arrived at the site of a ceremonial fucntion of the university, the teaching staff of the university gave him storm-like cheers, shouting "Long Live the Great Leader Comrade Kim Il-song" and "Long Live the Glorious WPK."

A bouquet of flowers reflecting the emotions of infinite reverence of the teaching staff toward the great leader Comrade Kim Il-song was presented.

The great leader Comrade Kim Il-song extended a return salute to the cheering teaching staff, waving his hands.

Present on the occasion were Comrade Kim Chong-il, member of the Presidium of the WPK Central Committee Political Bureau and secretary of the party Central Committee; Comrades Yi Kun-mo, Pak Song-chol, Yim Chun-chu, and Yi Chong-ok, members of the WPK Central Committee Political Bureau; and Comrade Kye Ung-tae, candidate member of the party Central Committee Political Bureau.

The great leader Comrade Kim II-song, together with party and state cadres, congratulated the teaching staff of the university who have made great contributions to training functionaries to be firmly prepared politically, ideologically, militarily, and technologically by implementing our party's policy of military education and posed for a photograph with them.

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cso: 5110/116

N. KOREA/MILITARY AFFAIRS

VARIOUS CONSTRUCTIONS TIED TO MILITARY PREPARATIONS

Seoul NAEWOE TONGSIN in Korean No 512, 14 Nov 86 pp 1R-8R

[Text] Seoul, NAEWOE--The construction of the Mount Kum Gang (Kum Gang San) Dam, clearly of strategic military importance for North Korea, stands out in bold relief as yet another immensely dangerous factor working against the preservation of peace on the Korean peninsula. Aside from the construction of the Kum Gang San Dam, it is stark reality that North Korea has been and is at present making a great effort to fortify the entire nation in order to achieve unification through an overthrow of the South, its primary political objective.

Since the fifth Plenary Session of the Fourth Party Congress (of the Labor Party) in December 1962, North Korea has tenaciously pushed a policy of "fortification of the entire nation" as one of the so-called "four great military lines" which were adopted as part of a course of intensifying war preparations.

The essence of North Korea's "fortification of the entire nation" policy is the construction of strong defense facilities in all regions (i.e., forward area, rear area, seacoast, and inland area) to coincide with the demands of modern warfare and natural topography and to rebuild the whole nation as an impregnable military fortress.

In relation to this, Kim Il-song stressed in his "Collected Works of Kim Il-song," Vol 5, p 474, that "victory or defeat in war greatly hangs upon whether physcial and material requirements can be harmoniously guaranteed over the long run in the forward and rear areas. We must bolster the struggle for increased production and conservation in all sectors of the people's economy. We must provide for sufficient reserves of necessary commodities. We must push for further development in the munitions industry and reorganize the economy to meet the demands of the current situation. And we must make preparations well in advance to be capable of continuing production during times of war."

Based upon this policy, for the past 20-odd years, North Korea has been building its munitions industry and its regional-defense and self-reliant economic structure and has been forcing national reformation in order to convert readily to a wartime posture in the event of emergency. Accordingly, development in North Korea has been squeezed between establishing priority

for the people's welfare, on the economic side, and always emphasizing the military.

Since the Fourth Plenary Session of the Sixth Party Congress in April 1981, North Korea has been striving to expand its arable acreage to produce additional foodstuffs through the adopted "four great natural reformation tasks," which will continue until 1988. The goals of this program are as follows:

- 1. The reclamation of 300,000 chongbo (735,000 acres) of tideland;
- 2. The search for 200,000 chongbo (490,000 acres) of new arable land;
- 3. The construction by 1985 of the Namp'o Lock Gate; and,
- 4. The construction of the T'aech'on Power Station.

However, these projects also have strategic military connections. The reasons are clear. In following these lines, North Korea is, at its own discretion, remolding the environment of the entire country. The policy of forcing citizens to relocate to collectives or communes where they can easily be controlled and mobilized and the project to reclaim tideland by erecting embankments along the seascoast supposedly to expand farmlands had from the onset the aim of providing a means to perform military operations more readily. Likewise, beneath the economic objectives presented in the integrated development plan which included the Yellow Sea Lock Gate (later renamed the Namp'o Lock Gate) and the Taedong River (Tae Dong Gang) Basin Dam construction projects was a deep-rooted military design to guard Pyongyang from seaborne attack from the Yellow Sea. The degree to which military strategy is considered in the development and reform of North Korea is well reflected in the disposition of its industries. Generally the lay-out of a nation's industries is determined by natural conditions such as climate, water sources, topography, and soil quality. Also taken into consideration are certain local factors such as transportation, an adequate labor force, availability of markets and finances, and various composite factors such as national and local district plans.

However, as is well known, North Korea has established its industrial policy with priority on heavy industry as the main objective of its economic policy and, in this fashion, it has furthered its munitions industry based on military objectives, ignoring local economic factors. Light industry has been established on the principle of self-reliance with the aim of self-sufficiency for each province and county. The industrial structure of North Korea clearly demonstrates that it emphasizes the strengthening of its military power by positioning manufacturing plants in order to be able to replenish various commodities, such as rear area supplies and weapons procurement, during times of emergency, by prioritizing all manufacturing and by stressing with malicious intent the mechination of a heavy industry.

Up to the 1970's, the development of North Korea's water resources was mainly centered around those rivers and streams which flow generally toward the Yellow Sea. However, with the coming of the 1980's, to fortify the entire area from Pyongyang to Namp'o, it was decided to construct some 20 dams along the Tae Dong Gang Valley under the pretext of developing water resources for domestic, agricultural, and industrial purposes and of improving inland water sources. Finally, as we know by official announcement, it has started construction of a massive dam which can cut off the water flow for obviously military reasons in the Kum Gang San area near the armistice Line to the eastern side.

As of the end of 1985, North Korea's railway network, extending altogether some 4,473 km, is comprised of the western network, with the Kyongui Line as its primary axis, and the eastern network, centered around the Wolla Main Line. The Pyongwon Line and the Chongnyon (Youth) Ichon Line (Pyongsan to Sepo) connect the two by transversing both lines and here the Manp'o Line (Sunchon to Nampo) and the Paektu San Youth Line (Kilju to Hyesan) connect, forming the primary network of North Korea's railway system.

Of these railway lines, the Youth Ichon Line is extensively used for munitions transport within the frontline area and as a route crossing the country east and west. In addition, the Northern Inland Railroad (Unbong to Hyesan to Musan), presently undergoing construction, is seen as playing an important role as a strategic military railway network, connecting the scattered munitions and explosives factories of the entire northern area with the resources of the Paekma-Kaema area. North Korea's roads extend some 21,000 km (as of 1984) and mainly remain unpaved. Paved highways and principal roads account for only some 970 km. Among these, the Nampo-Pyongyang-Wonsan Expressway was finished as late as 1979 and four-lane concrete-paved roads without center medians were constructed so that they can be utilized at any time for military takeoffs and landings and as runways in time of war. Besides all this, the role of the road connecting Sinuiju and Jomusan, which runs along the Amnok River (Am Rok Gang), will be used as a military supply route during wartime, tying wast to west. Furthermore, the Horryong-Kosong road connecting Ch'ongyul, Hamhung, and Wonsan without a doubt serves as a route for transporting munitions to the forward area.

North Korea is striving to reclaim 300,000 chongbo (735,000 acres) of tideland along the Yellow Sea coastline as part of the so-called "four great natural reform tasks," but as the project was scheduled to be completed by the end of the 1980's, it is seeing a deficiency of 100,000 chongbo (245,000 acres) at present with only a little over 3 years remaining to achieve the goal. Thus, growing anxious over this deficiency, it is committing a vast number of military troops to help in this task. The parallel construction of pillboses in the embankments and the laying of various obstacle emplacements clearly exposes the strategic military nature of the original aim of this so-called reclaiming of tideland and farmland expansion program. North Korea has diminished the broad economic differential between North and South since the 1970's and has committed on a large scale military forces to various construction projects for strategic preparations, thus drastically strengthening

the military. Meanwhile, North Korea's construction mobilization has concentrated on areas related to munitions and military utilization. For example, in the 1970's, while intensifying preparations for war, it constructed a subway, 120 meters beneath the streets of Pyongyang. It also constructed the Pyongyang-Wonsan Expressway, large explosives and bearing factories in the rear areas, and large munitions factories at various locations.

Entering the 1980's, a vast number of troops were mobilized for the construction of the Yellow Sea Lock Gate (Namp'o Lock Gate), erecting embankments and salt farms in the tideland, and for the construction of the Northern Inland Railway System.

Following this course of augmenting construction crews with military troops, on 5 September the People's Army Supreme Headquarters abruptly announced its decision to mobilize 150,000 troops to be sent to various construction sites. While this measure seemingly reduces the military, it merely demonstrates its foreign and domestic propaganda efforts on behalf of a fraudulent peace.

But, as we have witnessed, its commitment of troops to construction sites is by no means a new ploy. Furthermore, the construction sites to which it is deploying forces at this time are mostly in the forward area, in the vicinity of advancement routes aimed at the heart of Korea, that is, Seoul and Ch'unch'on.

The site of the Kum Gang San Dam is positioned strategically in the eastern sector, and the Sariwon Fertilizer Factory is along Route 1 pointing toward Seoul. The Ongjin and Ungdo salt farms are positioned in the North Korean Army IV Corps forward area in the western sector. These are all concrete examples. National reform basically emphasizes balanced development in regional growth and industry in the fields of politics, economics, society, and culture. Reasonably it should drive the people's economic development in a positive direction.

However, North Korea, while ignoring this, has stressed military might and, of course, this only endangers the maintenance of peace on the peninsula and efforts to develop the nation efficiently.

12957/12851 CSO: 4110/089

N. KOREA/ECONOMY

MEETING HELD TO MARK AGRICULTURAL SCHOOL FOUNDING

SK311201 Pyongyang Domestic Service in Korean 2300 GMT 30 Mar 87

[Text] A report meeting to mark the 40th anniversary of the founding of the School for Central Cadres of the Agricultural Committee was held at the Central Workers' Hall yesterday.

Respectfully placed before the meeting site was a portrait of the great leader of our party and people Comrade Kim Il-song. Also placed at the meeting site were placards which read, "Long live the great leader Comrade Kim Il-song" and "Long live the glorious WPK."

Participating on this occasion were So Kwan-hui, secretary of the WPK Central Committee and functionaries concerned, together with the faculty members and students of the School for Central Cadres of the Agricultural Committee.

The report meeting began with a chorus of the song of Marshall Kim Il-song.

At the meeting, a message of congratulations sent to the School for Central Cadres of the Agricultural Committee by the WPK Central Committee was conveyed by Secretary So Kwan-hui.

The message extended congratulations on the 40th anniversary of the founding of the School for Central Cadres of the Agricultural Committee to the faculty members and students of the school who have attained great success in training official functionaries in the agricultural sector.

The message said: After deeply considering the important role the leading functionaries in the agriculutral sector played in constructing a new fatherland, the great leader Comrade Kim II-song, on 11 March 1947, had the North Korean Training School for Agricultural Cadres founded and had it strengthened and developed into the School for Central Cadres of the Agricultural Committee according to the demands of socialist construction.

The message also said: The School for Central Cadres of the Agricultural Committee has successfully implemented the duty and task imposed on and assigned to it over the past 40 years under the wise leadership of the party and the leader.

The message added: It highly evaluates that the faculty members and students at the School for Central Cadres of the Agricultural Committee, with loyalties to the party and the leader, have vigorously waged the struggle to implement the party's principle of training cadres and attained great success in this struggle.

The message concluded by expressing the firm belief that the faculty members and students at the School for Central Cadres of the Agricultural Committee, with lofty loyalties, will successfully reward the party's faith in and expectation of them from now on as in the past by responsibly implementing the glorious duty imposed on them.

At the report meeting, Pak Chun-ho, principal of the School for Central Cadres of the Agricultural Committee, presented a congratulatory report.

Pak Chun-ho pointed out: Based on lofty experiences in training revolutionary cadres accumulated during the anti-Japanese struggle period, the great leader, after liberation, put forth a principle for founding a regular training school for agricultural cadres in which leading functionaries in the agricultural sector are educated and solved all the problems that arose from realizing this principle.

The great leader Comrade Kim Il-song has taught: It is necessary to take measures to reindoctrinate old cadres who have been working in the agricultural sector for a long time, as well as to send to rural areas many young cadres who have graduated from agricultural colleges.

Pak Chun-ho stressed: The founding of the School for Central Cadres of the Agricultural Committee is a historic event that has particular significance to training agricultural cadres and developing the rural economy in our country.

He noted: From when he first established the school up to the present, the great leader has carefully taken care of and led each stage of the development of the revolutionary work of training leading agricultural functionaries.

He further noted: The great leader's chuche-based principle of training cadres is totally successful and has been developed by our party.

He continued saying: Leading this school to successfully implement the duty imposed on it dear Comrade Kim Chong-il has bestowed favor and love in making it establish a new modern-type school building along the Taedong River that has a beautiful view and complete all necessary educational equipment.

He extended greatest glory with sentiments of constant admiration for and loyalty to the great leader and dear Comrade Kim Chong-il who established the School for Central Cadres of the Agricultural Committee, who have prepared it as a cadre training base for agricultural management, and who have bestowed upon the faculty members and students constant glory and happiness.

Pak Chun-ho further added: Today, the glorious task of performing a new revolutionary turnabout in the overall workings of school education by upholding the task presented in the congratulatory message of the party Central Committee is assigned to the School for Central Cadres of the Agricultural Committee.

He concluded: To brilliantly implement this glorious task, it is necessary for the faculty members and students to deepen the work of establishing the party's monolithic ideological system; prepare the contents of the teachings of all school subjects according to our party's ideology, theory, and method; and improve the level of the professors' [passage indistinct].

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N. KOREA/ECONOMY

DPRK DAILY ON DEVELOPING MINING INDUSTRY

SK010818 Pyongyang Domestic Service in Korean 2136 GMT 31 Mar 87

[NODONG SINMUN 1 April special article: "Rapidly Developing the Mining Industry Is an Important Guarantee for Fulfilling the New Long-Range Plan"]

[Text] The Third 7-Year Plan put forth by the great leader Comrade Kim Il-song is a far-reaching economic construction plan toward further strengthening the economic might of the country and epochally improving the people's standard of living. At the same time, it is a great goal for effecting a decisive turn in the struggle to win the complete victory of socialism.

Fulfilling the Third 7-Year Plan, which sets unprecedentedly high goals and envisages high growth in production, largely depends on developing the mining industry. The great leader Comrade Kim Il-song has taught: To successfully attain the new long-range goals of socialist economic construction, we must continue to rapidly develop the mining industry.

Rapidly developing the mining industry and giving firm priority to it over the processing industry are a fundamental principle of economic construction and a basic guarantee for fully utilizing existing production capacities and increasing future production.

The mining industry is the first process of production, and the first stage of industrial production. Only through the successful process of the first stage, can everything proceed smoothly. By the same token, only when firm priority is given to the initial stage of production, can the overall people's economy develop rapidly.

Giving firm priority to the mining industry and rapidly developing it are the basic keys to successfully fulfilling the Third 7-Year Plan. Giving firm priority to the mining industry is an important guarantee for successfully fulfilling the new long-range plan because, above all, it can properly solve the material, fuel, and energy problems that are essential to production and stabilize and develop the people's economy at a rapid pace.

Materials, fuels, and energy are essential and permanent requirements for production. To produce is to consume materials, fuels, and energy. Thus,

if the continued supply of materials, fuel, and energy is not guaranteed, production cannot be stabilized and the overall people's economy cannot be developed at a rapid pace, no matter how high the zeal of production workers may be or how many modern plants and enterprises may exist. This is precisely why our party, in early days, put forth the political task of giving firm priority to the mining industry and has wisely led the struggle to accomplish it.

In our country, production has been stabilized at a high level, and the overall people's economy has developed at a rapid pace. This is because the material, fuel, and energy problems have been properly solved by developing the mining industry according to the demands of the party.

Our country has rich deposits of coal, ores, and other underground resources. Only when the development and supply of these rich natural resources are accelerated for plants and enterprises can production be stabilized at an even higher level by utilizing the existing industrial production capacities to the maximum degree.

During the Third 7-Year Plan, we must carry out production and construction on an even larger scale, utilize existing production capacities to the maximum degree, and develop science and technology more rapidly. This essentially requires the proper solution of the material, fuel, and energy problems.

The proper solution of the material, fuel, and energy problems, which are essential for overall production and construction, is impossible without developing the mining industry. Only when coal and various mineral materials, the nutriments of industry, are produced and supplied in a timely manner, can the full operation of existing plants and enterprises be guaranteed for stabilizing production at a high level and developing all industrial sectors rapidly. In particular, emphasis must be placed on the coal industry to unceasingly increase coal production. Only then, can the full operation of thermal power plants be guaranteed, thus properly meeting the continuously growing demand of the people's economy for electricity.

Not only for existing plants and enterprises, but also for the Sunchon Vinalon Complex, the Sariwon Potash Fertilizer Complex, and other major plants, the construction of which will be completed in the future, the demands of the people's economy for coal, ore, and ferrous and non-ferrous metals will increase more than ever. In addition, because of the construction of new thermal power plants, the demand for coal will grow drastically. This reality demands that even greater emphasis be placed on developing the mining industry to give firm priority to it over the processing industry.

Developing the mining industry rapidly is an important guarantee to developing the overall people's economy rapidly and successfully attaining the high goals of the Third 7-Year Plan.

Developing the mining industry rapidly is an important guarantee for successfully attaining the high goals of the new long-range plan because it is also of significance in accomplishing the major tasks of the new long-range plan to establish the firm material and technological foundations for the complete victory of socialism by vigorously accelerating the chucheization, modernization, and scientization of the people's economy.

Developing the mining industry makes it possible to actively develop the rich natural resources of the country, achieve multifaceted and rational development of the economy based on this, and solve the problems of materials, fuel, energy and all other problems of socialist economic construction related to domestic resources. Thus, it is an effective way to meet the demands for the chucheization, modernization, and scientization of the people's economy.

Only when the mining industry is developed rapidly and the growing demand of the people's economy for materials and fuel is met with domestic resources, can the chuche-oriented nature of our industry be further strengthened and the economy rapidly developed on a stable and firm foundation, regardless of global material and fuel crises and economic recessions. At the same time, only by giving firm priority to the mining industry over the processing industry can the people's economy be equipped with modern technology by developing and deepening the technological revolution and can the demand of modernization to develop the production capacities of the country to a high stage through the mechanization, automation, robotization, computerization of the production process and the demand of the scientization to carry out industrial production and farm work scientifically and technologically and develop the production and technological process, production methods, and management activities of all sectors on a scientific stage be successfully met. Only then can a firm material and technological foundation be established to win the complete victory of socialism and the economy of the country be developed to a new high stage.

Indeed, rapidly developing the mining industry is an urgent task that cannot be postponed, not only in accomplishing the pending economic tasks, but also in attaining the long-range goals of the Third 7-Year Plan. It is precisely a decisive guarantee to develop our economy rapidly and accelerate the complete victory of socialism.

The functionaries and working people of all sectors of the people's economy must realize the position and role of the mining industry in overall socialist economic construction, and make everything serve this sector.

To develop the mining industry rapidly, the existing collieries and mines must first be further reorganized and expanded, and their production capacities must be increased to the maximum degree. Reorganizing and expanding the existing collieries and mines are the most effective ways to rapidly increase coal and ore production with less investment.

Exploration of deeper surrounding areas of the existing collieries and mines must be conducted in the future and, in particular, investment must be concentrated on the collieries and mines that have rich deposits and good mining conditions, to increase their contribution to the economy. Great success can then be won in reorganizing and expanding collieries and mines.

Intensifying geological survey work and giving priority to tunnelling and stripping work are important demands in developing the mining industry. If the geological survey sector increases its capacities and vigorously pushes ahead with pending and long-range survey projects, the production of minerals and coal can be perpetually increased.

Introducing large, modern high-speed mining equipment is an important condition to effecting a turn in developing the mining industry. Only with the introduction of large, modern high-speed mining equipment can the overall mechanization and automation of pit work be successfully achieved, and colliers and miners be properly freed from difficult and hard labor.

To give firm priority to the mining industry, it is important to increase the party, state, and popular support for this sector. If all sectors of the people's economy and party organizations at all levels preferentially guarantee the supply of necessary manpower, facilities, and materials by upholding the party's demand to offer material and technological support for collieries and mines, it will help the mining industry fulfill its mission and play its role as the first stages of production, and greatly contribute to making a breakthrough in fulfilling the Third 7-Year Plan.

Further improving industrial management is an important guarantee in effecting innovation in coal and mineral production. If functionaries of the mining industry meticulously plan production and manpower organizational work, technological guidance work, and health work according to the demands of the Taean work system, and in particular work out scientific and realistic mobilization plans and properly mesh them together, production of minerals and coal can be increased with available manpower and resources.

Giving firm priority to the mining industry is the most honorable and rewarding task that faces the functionaries and working people of this sector in successfully fulfilling the Third 7-Year Plan.

The functionaries and working people of the mining industry, by upholding the great leader's historic policy speech, must effect a turn in coal and mineral production. By so doing, they must vigorously achieve a breakthrough in fulfilling the new long-range plan.

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N. KOREA/ECONOMY

NODONG SINMUN ON NONFERROUS METAL OUTPUT

SK030756 Pyongyang Domestic Service in Korean 2146 GMT 2 Apr 87

[NODONG SINMUN 3 April editorial: "Let Us Increase the Production of Nonferrous Metals by Concentrating on the Komdok and Tanchon Districts"]

[Text] The most important question that areses today in vigorously accelerating socialist economic construction is to epochally increase the production of non-ferrous metals by concentrating on the Komdok and Tanchon Districts.

The great leader Comrade Kim II-song has taught: We should quickly increase the production of various nonferrous metals by greatly rebuilding and expanding existing mines, including Komdok mine, a leading nonferrous mineral production base in our country, and be developing a greater number of new mines.

Nonferrous metals are an important raw material that is indispensable in the industrial sector. In order to manufacture modern machine equipment, we must have nonferrous metals, such as zinc and copper, along with steel. In particular, we should develop the nonferrous industry to perform the task of technological revolution as a whole and to rapidly develop the people's economy as a whole.

Today all sectors of the people's economy are positively accelerating technological reform work, upholding the decision of the 11th Plenary Session of the 6th Party Central Committee and the great leader Kim II-song's historic policy speech. The work of remodeling timeworn and backward equipment in all sectors of the people's economy into modern ones and the overall technological reform work of mechanizing production processes and introducing automation, robots, and electronic computer systems into these processes requires greater quantities of nonferrous metal, together with steel.

Only by epochally increasing the production of nonferrous metals, such as zinc, can we achieve the vast task of the new prospective plan by boldly and positively bringing about technological innovation and raise the country's economy to a new higher stage.

It is important to increase the production of nonferrous metals and to increase production by strengthening trade with foreign countries and to epochally improve the people's standard of living.

Concentrating on the Komdok and Tachon Districts is an important guarantee for increasing the production of nonferrous metals, especially zinc. Proceeding from the importance of the duty of the Komdok mining industrial complex in developing the people's economy as a whole and in improving the people's standard of living, our party has attached great significance to this complex and has clearly indicated the road the complex should traverse at every stage of the development of the revolution.

The foundations for the Komdok minins industrial complex to epochally increase production has already been laid firmly. Its ore dressing capability has matchlessly increased as a result of the construction of a large ore dressing site capable of handling 10 million tons of nonferrous metal under the leadership of the party. Several vertical pits were built in the course of implementing the decision of the Hamhung plenary session fo the party Central Committee. The problem lies in the resolve of functionaries and workers in this sector. The problem also depends on how vigorously the entire party, the entire country, and all the people rise and carry out support work for this sector.

Functionaries and workers at the Komdok mining industrial complex and in all sectors of the people's economy should unconditionally achieve the goal for the production of zinc this year without fail by correctly realizing the party's demand for increasing the production of nonferrous metals and by vigorously waging an assault battle to increase production. To achieve this end, we should help the Komdok Mining Industrial Complex successfully undertake its responsibility by increasing the role of the committees and ministries of the Administration Council.

Epochally increasing the production of nonferrous metals in Komdok is work that is of great significance in positively accelerating technological reforms and in improving the people's standard of living, is an important task assigned the Administration Council in uniformly grasping and supervising the country's economic work, and is work that the committees and ministries of the Administration Council which receive and use nonferrous metal should correctly support.

The relevant committees and ministries of the Administration Council should realize that increasing the production of zinc is not work for others but for their sector [and] is a very important link for the entire people's economy and for improving the people's standard of living. They should smoothly supply equipment and materials to mines and plants in the Komdok and Tanchong districts in a timely manner. In particular, the relevant committees and ministries of the Administration Council should make the necessary equipment quickly reach the mines and plants in the Kimdok and Tanchon Districts by organizing production work for some equipment, including air compressors, and by taking measures to achieve this end.

In decisively increasing the production of nonferrous metals, it is important for the responsible functionaries of party organizations at all levels to grasp and effectively carry out support work for the Komdok mining industrial complex in a party-type manner. Party organizations at all levels and party functionaries should naturally pay greater attention to the Komdok and Tanchon Districts, to which the party attaches importance, should preferentially carry out organizational and political work to help their sectors and units organize support work for mines, and should consistently carry out the work of frequently evaluating and arranging work results.

For the time being, party organizations and party functionaries in the committees and ministries of the Administration Council should help relevant sectors and units successfully organize the work of supplying equipment to help the Komdok and Tanchon Districts overfulfill this year's production goal. They should also help them always find and resolve knotty problems. Thus, they should have the attention of the government and the party always aid to the Komdok and Tanchon Districts. They should also make the work of laying material and technological foundations for mines and plants much more briskly carried out.

Those who are directly in charge of the production of nonferrous metals are the functionaries and workers of the Komdok Mining Industrial Complex. Only when the masters correctly assume their role can support from the entire party, the entire country, and all the people become effective, thus bringing about a great upsurge in the production of zinc.

The functionaries and workers of the Komdok Mining Industrial Complex should resolutely wage the struggle to achieve this year's production goal set forth by the party, on the basis of the principle of implementing party policies absolutely and unconditionally and with a lofty sense of responsibility. All the functionaries of the Komdok Mining Industrial Complex should normalize ore production at a high level by organizing economic, organizational and supply work, especially the work of organizing labor and maintaining equipment, in accordance with the requirements of the Taean system and by making the management of enterprises scientific and rational. They should also powerfully forge ahead with the construction of vertical pits designed to increase production capacity.

All party members and workers at enterprises should responsibly carry out all work by assuming the attitude of being the masters of production and construction. In particular, they should operate all equipment at full capacity by correctly meeting the requirements of technical regulations and of standard operating methods. Thus, they should honorably achieve this year's high production goal and make a loyal report to the party and the leader.

Upholding the party's demand to increase the production of nonferrous metals, all functionaries and workers should much more successfully contribute to developing the people's economy and to improving the people's standard of living as a whole by epochally increasing the production of nonferrous metals by concentrating everything on this demand.

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N. KOREA/ECONOMY

NODONG SINMUN ON DEVELOPING TRANSPORT WORK

SK070410 Pyongyang Domestic Service in Korean 2139 GMT 5 Apr 87

[NODONG SINMUN 6 April Special Article: "Guidelines Which Must Be Adhered to in Developing Transport Work"]

[Text] At a time when the country is enveloped in a lofty political atmosphere on the eve of the greatest national holiday, we observe the 10th anniversary of the great leader Comrade Kim Il-song's important concluding report "On Effecting Upsurges in Transport Work," which was made at the 13th Plenary Session of the 5th Party Central Committee on 6 April 1977.

In the concluding report "On Effecting Upsurges in Transport Work" which he made at the plenary session, the great leader comprehensively and scientifically elucidated the question of establishing a concentrated railway transport system, the question of consolidating the joint vehicle transport system, the question of introducing containers in transport work, and other important questions for developing transport work according to the new demands of socialist construction.

The concluding report which the great leader made at the plenary session is a programmatic guideline which must be adhered to in vigorously accelerating the overall socialist construction by effecting new upsurges in transport work. Solving the transport problem properly is one of our most important tasks in socialist economic construction. Production and transport are inseparably linked with one another. Production is synonymous with transport, and transport is synonymous with production. Transport is a course of production. Thus, only when balance is maintained between production and transport and when priority is given to the transport work can the overall people's economy be developed rapidly.

Effecting new innovations in the transport work is a guarantee for effecting even greater upsurges in production and construction and is a course of displaying the might of the planned socialist economy. Our party has placed emphasis on transport work because it is very important for the development of the overall people's economy and the improvement of the people's standard of living. At the same time, at every stage of the developing revolution, our party elucidated specific ways and methods to develop transport work and consolidated the support of the party and state for this sector.

As a result of our party's wise leadership, the material and technological foundation of the transportation sector, the railway sector in particular, has been drastically reinforced. Particularly, following the 13th Plenary Session of the 5th Party Central Committee, weak areas have been reinforced, thus incomparably improving the rialway passage and transport capacities. At the same time, the rate of concentrated transport has increased, the joint transport system strengthened, and various types of containers widely introduced in transport work. Thus, the transportation sector has become able to more properly fulfill its mission and play its role as the artery of the country and as the vanguard of the people's economy in accelerating production and construction.

Today, the reality in which the Third 7-Year Plan must be fulfilled demands that we continue to give priority to the transportation sector. To effect an upsurge in transport work according to the new demands of socialist construction, as the great leader elucidated in his conclusion at the 13th Plenary Session of the 5th Party Central Committee, the 3-way transport policy—concentrated transport, joint transport, and container transport—must be ceaselessly implemented.

The great leader Comrade Kim Il-song has taught: The policy of concentrated transport, joint transport, and container transport is the most just and rational one to alleviate tension in transport work and develop the overall transport work rapidly.

As the great leader taught at the 13th Plenary Session of the 5th Party Central Committee, thoroughly implementing the policy of the three-way transport—concentrated tarnsport, joint transport, and container transport—is one of the important guarantees for meeting the rapidly growing demand of the people's economy for transport and successfully fulfilling the Third 7-Year Plan with less investment.

Practical experience in the socialist construction of our country shows that, by actively introducing concentrated, joint, and container transport systems we can effectively utilize the existing transport capacities and solve the transport problem more properly even without building more railway lines. The policy of three-way transport is the most just and rational one which also agrees with the global trend of development. We must continue to consistently implement the policy of concentrated, joint, and container transport with a correct stand and view toward it. By so doing, we must effect a new turn in transport work.

Establishing the concentrated transport system more thoroughly and increasing the rate of concentrated transport ceaselessly on railways are the important requirement for carrying out the transport revolution. The introduction of the concentrated transport system reduces freight car turnaround time and improves the railway passage capacities, thus enabling the transport of more cargo with the available rolling stock.

Concentrated frieght stations and feeder lines must be properly organized and cranes and other loading and unloading facilities properly provided. Then can the rate of the concentrated transport be further increased.

In addition, tracks must be further reinforced, and light rails replaced with heavy ones between the areas of the concentrated transport. Then it will be possible to make freight trains run faster while carrying more cargo.

At the same time, the production of freight cars and locomotives must be increased and their repair bases firmly organized for the timely maintenance and repair of frieght cars and locomotives. This will make it possible to properly meet the growing demand of the people's economy for transport and successfully fulfill the new long-range plan.

In the railway sector, revoltuionary discipline must be established even more thoroughly. Discipline and order are the life of the railway. Only when disciplien and order are firmly established can the party's policy of concentrated transport be implemented more properly and a turn be effected in cargo transport by regularizing the railway operations. To establish discipline and order more thoroughly in the railway sector, the socialist railway security law, railway regulations, and other rules and regulations must be properly established, and railway law-abiding life further intensified.

Strengthening train-vehicle-vessel joint transport is very important for implementing the policy of concentrated transport of the railway sector and solving overall transport problems properly. In particular, strengthening vehicle transport is very important for lessening the burden of the railway sector and making the concentrated transport system of the railway sector display its might more fully.

Increasing vehicle and trailer production is an important demand for strengthening the vehicle transport system. Recently, on many occasions, the great leader gave teachings on increasing vehicle production. He took a look at various types of vehicles produced by the Sungni Automobile Complex and gave a programmatic teaching on increasing their production.

According to the demand of developing reality, we must further increase vehicle production. Producing and utilizing more trailers are an important guarantee for epochally enhancing the transport capacities with available vehicles and with less manpower and fuel. By meticulously planning organizational work and increasing tire and other supplies, the production of trailers can be increased.

To strengthen vehicle transport, the education of vehicle drivers must be meticulously planned, the control on the empty vehicle operation intensified, and, in particular, priority given to the construction of new roads.

The Sohae Lockgate, and many other lockgates have been built on the Taedong River in a short period. Under these circumstances, it is also important to strengthen vehicle transport. Thoroughly implementing the container transport policy is one of the important ways to effect a new turn in the transport work. Only by implementing the container transport policy can manpower and packing materials be economized, damage to goods be prevented during transport, the loading and unloading work be mechanized, the rate of the utilization of transport means be increased, and the transport work be modernized. Therefore, the production of various types of containers and the production of container-loading and unloading equipment must be further increased.

The policy of cable-pipe-conveyer transport the one which our party put forth long ago. The superiority and correctness of this three-fold transport system have been fully displayed in practice, and this system has greatly contributed to alleviating tension in transport work and strengthening the transport work. Reality demands that, along with the concentrated, joint, and container transport, the three-fold transport system be further developed to improve the transport work a step higher. If plants and enterprises more widely introduce the three-fold transport system according to their specific situation and work out thorough measures to properly utilize the existing three-fold transport facilities, a great turn can be effected in the transport work.

The cadre education institutes of the railway and vehicle transport sectors and scientific research institutes must be properly organized and more technicians nurtured. Then, they must be made to faithfully accomplish the tasks given by the party. Only then can new upsurges be brought about in the transport work.

At the same time, the distribution of manpower must be conducted in a rational manner, labor norms correctly established, technology ceaselessly improved according to its development, and the principle of socialist distribution properly implemented. This will boost the working people's zeal and effect a turn in production, construction, and transport work.

Today, the party members and working people of the coal, cement, and metallurgical industries and all other sectors of the people's economy are persistently struggling to successfully attain the combat targets set by the party. Thus, everywhere, the supply and transport of more materials, fuels, and resources are needed.

The functionaries and working people of the transport sector must continue to adhere to and thoroughly implement the concluding report "On Effecting New Upsurges in Transport Work," which the great leader made at the 13th Plenary Session of the 5th Party Central Committee. By so doing, they must more properly meet the rapidly growing demand of the people's economy for transport and even more greatly contribute to fulfilling this year's plan and the Third 7-Year Plan.

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N. KOREA/SOCIAL ISSUES

ANNIVERSARY OF KOREAN HEALTH LAW MARKED

SK071020 Pyongyang KCNA in English 1007 GMT 7 Apr 87

[Text] Pyongyang, 7 April (KCNA)—The significant day (5 April) when the great leader President Kim Il—song provided the public health law was marked in Korea.

The day is observed in Korea every year as day of public health.

Korea has made signal successes in public health service under the popular and advanced public health law.

Since 1980 hundreds of therapeutic and prophylactic institutions including the modernly-equipped Kim Man-yu Hospital in Pyongyang have been built at different places.

Along with the progress of detailed specialisation of medical service, maternity hospitals, dental preventive hospitals, tongui (Korean medicine) hospitals and many other specialised hospitals have been built in major cities.

Many successes have also been registered in modernising and scientising therapeutic and prophylactic service by developing medical science and technology.

In recent years study has been further strengthened to develop tonguihak (Korean medicine) and the proportion of Korean medicine in treatment markedly raised. The production of traditional Korean medicines has sharply increased.

The academy of tongui of Korea (Korean medicine) has brought to light more than 46,000 methods of folk remedy and clarified the components and pharmacological effect of medicines and thereby systematised and scientised more than 630 of them.

Meanwhile, medical workers throughout the country have published thousands of papers on medical science every year, while conducting therapeutic and prophylatic service.

A big success has also been made in implementing the policy of prophylactic medicine of the Workers' Party of Korea.

Over the past 20 years and more since the publication of the immortal classical work of President Kim II-song "Socialist Medical Science Is Preventive Medicine" over 1.8 million copies of hygienic propaganda material of 40 kinds on an average have been published and disseminated every year and the production of various kinds of preventive medicaments has increased 3.5 times. The assortment of preventive medicines has doubled.

Under the advanced section doctor system everyone has a doctor in his charge and enjoys systematic preventive medical service, such as regular physical check-ups, health consultation and preventive inoculations.

The number of medical assistance to out-patients per head of the population reached 18.5 already in 1982.

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N. KOREA/SOCIAL ISSUES

YI KUN-MO, OTHERS ATTEND 'SPRING FESTIVAL' OPENING

SK070627 Pyongyang KCNA in English 0610 GMT 7 Apr 87

[Text] Pyongyang 7 April (KCNA)—The fifth "April Spring Friendship Art Festival" opened on a grand scale on 6 April in Pyongyang, the capital of the Democratic People's Republic of Korea, amid the warm welcome and great interest of the Korean people and progressive people and men of literature and art of the world.

Participating in the festival are nearly 100 art and circus troupes consisting of well-known prize winners at international concours and other excellent actors and actresses from more than 70 countries of the 5 continents of the world and art organisations of Koreans abroad.

The opening ceremony of the festival took place yesterday at the 8 February House of Culture.

Present at the ceremony were Yi Kun-mo, member of the Political Bureau of the Central Committee of the Workers' Party of Korea and premier of the Administration Council, Chong Chun-ki, alternate member of the Political Bureau of the WPK Central Committee and vice-premier of the Administration Council, who is chairman of the Preparatory Committee of the festival; Kang Hui-won, alternate member of the Political Bureau of the WPK Central Committee, chief secretary of the Pyongyang Municipal Party Committee and chairman of the Pyongyang Municipal People's Committee; and other officials, working people and men of literature and art in Pyongyang.

Also present there were diplomatic envoys and embassy officials of foreign countries in Pyongyang.

An opening address was made by Minister of Culture and Art Chang Chol, chairman of the Organizing Committee of the festival.

He said: The traditional "April spring friendship art festival" organized every year on the occasion of the birthday of the great leader of our people Comrade Kim Il—song is a significant international art function of men of literature and art of the world who love justice and peace and value friendship and unity.

Premier of the Administration Council Yi Kun-Mo delivered a congratulatory speech at the ceremony.

On behalf of the DPRK Government he warmly hailed artists and friends from foreign countries who are participating in the "April spring friendship art festival."

He said: We are rejoiced over the fact that the "April spring friendship art festival" is held significantly on a grand scale every year amid the deep interest and with the active support of governments, literary and art circles and people of broad segments of many countries and believe that the current festival will also bear fine fruit to live up to the expectation of the Korean people and the world's people.

Many talented artists and close friends from various countries are participating in the festival. This is an expression of deep trust and warm friendship of progressive people and men of literature and art of the world for our people and men of literature and art, he said, and stressed:

In the noble idea of independence, friendship and peace we will, in the future, too, make all our efforts to strengthen friendship and unity with the world's people and men of literature and art, establishing cultural relations and developing exchange and cooperation with all countries which are friendly toward our country.

Then speeches were made by the heads of the Tanzanian art troupe, the Chinese national art Troupe, the Nicaraguan music troup, the Romanian "Madrical" chorus and the Soviet art troupe.

All of them extended warm congratulations to the great leader President Kim Il-song on his birthday and heartily wished him good health and a long life.

They expressed the belief that the "April spring friendship art festival" would be a grand festival of artists of the world singing the praises of the great leader President Kim Il-song.

Divided into different groups, foreign art organisations participating in the festival will give performances at theatres in Pyongyang and local areas from 7 Arpil.

The festival organising committee gave a reception on the evening of 6 April in honour of artists from different countries participating in the fifth "April spring friendship art festival."

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DPRK PAPERS MARK ANNIVERSARY OF HUNGARIAN LIBERATION

SKO40507 Pyongyang KCNA in English 0456 GMT 4 Apr 87

[Text] Pyongyang, 4 April (KCNA)--NODONG SINMUN and MINJU CHOSON today dedicate signed articles to the 42nd anniversary of the liberation of Hungary.

Noting that the liberation of Hungary was an epochal event which ushered in a new epoch in the history of her people, NODONG SINMUN says:

Over the past 40 years the Hungarian people have reliably defended the gains of socialism, smashing all the counterrevolutionary manoeuvres of the class enemies at home and abroad. Thanks to the devoted endeavours of the people for the building of a new life Hungary has done with backwardness and poverty and turned into a socialist country with a modern industry and developed rural economy.

All the achievements of the Hungarian people in socialist construction are the fruition of the leadership of the Hungarian Socialist Workers' Party headed by Comrade Janos Kadar.

The Korean people are sincerely rejoiced over the successes made by the Hungarian people in the socialist revolution and socialist construction and express firm solidarity with them in the struggle for defending peace and security in Europe and the world.

They rejoice at the steady development on good terms of the friendly and cooperative relations between the two countries in the spirit of the historic meeting and talks between the great leader Comrade Kim Il-song and respected Comrade Janos Kadar in Budapest in 1984.

They will make efforts to strengthen the friendship and unity with the Hungarian people.

The Korean people wish the fraternal Hungarian people greater success in the building of a developed socialist society in accordance with the decisions of the 13th Congress of the party.

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DPRK DAILY MARKS ANNIVERSARY OF SYRIAN PARTY

SK071025 Pyongyang KCNA in English 1014 GMT 7 Apr 87

[Text] Pyongyang, 7 April (KCNA)——NODONG SINMUN today carries a signed article hailing the 40th anniversary of the founding of the Arab Socialist Ba'th Party.

The articel says that the founding of the Ba'th Party was a significant event in the history of the syrian people who had waged a prolonged and arduous struggle against the aggression of outside forces and for genuine national independence.

After the victory of the revolution, democratic policies and anti-imperialist independent steps were taken one after another in Syria and changes effected in all fields of the country including politics, economy and culture, the article syas, and continues:

Today the Syrian people are firmly resolved to continue to fight undauntedly for the complete liberation of the Arab territory occupied by Israel and for a fair and lasting peace in the Middle East.

The anti-Syria manoeuvres of the U.S. imperialists and their stooges are cracking up and international support and sympathy for the Syrian people are growing day by day. The Syrian people's just struggle will certainly end in victory.

The revolutionary changes in Syria and the unyielding struggle and victory of her people are a fruition of the correct policy and leadership of the Arab Socialist Ba'th Party headed by President Hafiz al-Asad.

The Korean people sincerely rejoice over the successes registered by the fraternal Syrian people and extend firm solidarity with them in their just struggle for retaking the occupied Arab land and achieving the independent development of the country.

The Korean people who value the friendly and cooperative relations between the parties and peoples of the two countries will make every effort possible to further strengthen and develop them in the future.

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ANGOLA'S DOS SANTOS VISITS MANGYONDAE

SK071045 Pyongyang KCNA in English 1037 GMT 7 Apr 87

[Text] Pyongyang, 17 April (KCNA)—Jose Eduardo dos Santos, president of the Popular Liberation Movement of Angola-Workers' Party and president of the People's Republic of Angola, who is paying an official goodwill visit to Korea, on 7 April went to Mangyongdae with his delegation members.

Hearing an explanation about the immortal revolutionary history and revolutionary family of the great leader President Kim Il-song at his old home in Mangyong-dae, the guests looked round historical momentoes with keen interest and posed for a photograph in front of the old home.

Then President Jose Eduardo dos Santos planted a pine-nut tree to leave a mark of his visit to Mangyongdae.

On the same day the president and his party inspected the Mirim Barrage Power Station, the exhibition of achievements in socialist construction and the Grand People's Study House.

They were accompanied by Yi Chong-ok, member of the Political Bureau of the CEntral Committee of the Workers' Party of Korea and vice-president, and other officials.

They also appreciated a music and dance performance of artists in Pyongyang.

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YI KUN-MO SPEAKS AT PYONGYANG FESTIVAL OPENING CEREMONY

SK072228 Pyongyang Domestic Service in Korean 0900 GMT 6 Apr 87

[Speech by Comrade Yi Kun-mo, premier of the DPRK State Administration Council, at the opening ceremony of the Fifth April Spring Friendship Art Festival held on 6 April at the 8 February Cultural Hall in Pyongyang--recorded]

[Text] Esteemed heads of the art troupes from different countries; comrades and friends:

Pleased with the mangificent opening of the Fifth April Spring Friendship Art Festival, I, on behalf of the government of the DPRK, warmly congratulate the artists and friends from different countries who are participating in the festival. [applause]

The April Friendship Art Festival, which has been widely known to our people and the people of the world, is a friendship stage for the world's literary men and artists to promote friendship among artists of different countries and to strengthen cultural ties among countries on the basis of the lofty ideals of independence, friendship, and peace.

Due to thier common desire and aspirations to love justice and peace and to treasure friendship and unity, artists from countries of the five continents of the world, although different in their languages, color, political views, and religions, have gathered here in Pyongyang every April to unfold a beautiful festival stage. Thus, they have promoted their friendship by sharing mutually precious successes and experiences. This has been their tradition.

This constitutes not only an outstanding contribution to developing the cultural relations among countries and nations and to promoting the culture and art of mankind, but also is great encouragement of the just struggle of the people of the world to build a free and peaceful new world. [applause]

We are happy that the April Srping Friendship Art Festival has been magnificently and significantly held every year amid the deep interest and active support of the governments, cultural and art circles, and the broad masses of different countries of the world. We also firmly believe that the current festival will result in outstanding success in conformity with the expectations of our people and the people of the world. [applause]

The participation of numerous talented artists and intimate friends from different countries in the current April Spring Friendship Art Festival is an expression of the warm friendship of the progressive people and the literary men and artists of the world toward our people and our literary men and artists.

Today, upholding the great leader Comrade Kim Il-song's historic policy speech at the first session of the eighth SPA, our people, literary men, and artists are vigorously struggling to achieve the complete victory of socialism and to expedite the independent and peaceful reunification of the country under the wise leadership of the dear leader Comrade Kim Chong-il.

The struggle of our people not only to vigorously advance toward the high peak of socialist construction with the infinite dignity and honor of unfolding a new era of great prosperity and grandeur on this land—where backwardness and poverty once prevailed in the past—but also to vigorously open the future road of the country's reunification under the principles of independence, peaceful reunification, and great national unity has won unanimous support and encouragement from the people, literary men, and artists of different countries of the world. [applause]

During the current festival period, you will be able to deeply understand the just struggle and rewarding lives of our people, literary men, and artists while enjoying their warm welcome and hospitality. You will also be able to more properly know our diligent and wise people and our peace-loving country.

Comrade and friends: Strengthening friendship among literary men and artists and developing cultural relations among countries are very important. The DPRK Government has brilliantly glorified our national literary and art according to our chuche-oriented literary and art building line. In this course, our government has constantly developed cultural exchanged with many countries of the world and has registered great success in this sector.

Based on the lofty ideal of independence, friendship, and peace, in the future we also will make all possible efforts not only to maintain cultural relations with all countries in the world which are friendly toward our country and to develop exchanges and cooperation with them, but also, thus, to strengthen friendship and unity with the people, literary men, and artists of the world. [applause]

In conclusion, I hope you spend happy and useful days in good health while staying in our country. At the same time, I wish the Fifth April Spring Friendship Art Festival success. [applause]

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KIM IL-SONG BIRTHDAY OBSERVED IN MALI

SKO41013 Pyongyang KCNA in English 1002 GMT 4 Apr 87

[Text] Pyongyang 4 April (KCNA)—A meeting celebrating the birthday of the great leader President Kim Il—song took place in Bamako on 23 March under the sponsorhsip of the Mali-Korea Friendship Association.

Present there were Sekou Minandiou Traore, member of the Central Executive Bureau, and secretary for external relations, of the People's Democratic Union, Modibo Keita, minister of foreign affairs and international cooperation, Sidiki Diarra, president of the National Assembly, and other figures of the government, political parties and public organizations of Mali, more than 200 in all.

Foreign diplomatic envoys were present on invitation.

A silk banner to President Kim Il-song was conveyed at the meeting.

Speaking at the meeting, Moussa Tiepolo Traore, chairman of the Mali-Korea Friendship Association, said the respected leader his excellency President Kim Il-song is not only the great leader of the Korean revolution but also an internationally recognized outstanding statesman. He is possessed of rare intelligence, scientific insight, boundless courage and devotion, the speaker stressed.

A congratulatory message to President Kim Il-song was adopted at the meeting.

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BRIEFS

BANQUET FOR RELAY TEAM--Yesterday evening, the State Administration Council arranged a banquet at the Ongnyu Hall for members of the relay team carrying the letter of loyalty of the 700,000 Korean compatriots in Japan on the occasion of the 75th birthday of the great leader Marshal Kim Il-song. Invited to the banquet were members of the relay team led by Kim Sang-il, vice chairman of the Central Standing Committee of the Korean Youth League in Japan. Vice Premier Choe Kwang and functionaries concerned, including Kim Chu-yong, Hyon Sok, and Wang Kyong-hak, attended the banquet. Kim Chu-yong, general director of the General Bureau of Overseas Compatriot Affairs spoke first at the banquet. [Excerpt] [Pyongyang Domestic Service in Korean 2300 GMT 2 Apr 87 SK] /12232

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